

October 4, 2024

Town of Osceola

Please note: the contents of the packet may change up to the start of the Town Board of Supervisors' meeting.

The final meeting agenda is posted at least 24 hours in advance of the meeting (not counting the hours in Sundays or legal holidays). See Wis. Sta. s.19.84

/s/ Dani Pratt, Clerk

# TOWN OF OSCEOLA TOWN BOARD OF SUPERVISORS - REGULAR BOARD MEETING

**Monday, October 7, 2024 – 6:30 P.M.**

**Town Hall - 516 East Avenue North, Dresser WI**

**Virtual - Open Meeting via Microsoft Teams;**

**To join via Teams: See Meetings, Notices/Agendas on [www.townofosceola.com](http://www.townofosceola.com)**

**Agenda Can Change Up to 24 Hours Prior to Meeting**

## MEETING AGENDA

1. **Call Meeting to Order**
2. **Verification of Meeting Posting**
3. **Pledge of Allegiance**
4. **Roll Call**
5. **Presentation and Approval of Bills**
6. **Acceptance of Proposed Agenda**
7. **Approval of Minutes of Previous Meetings:** TBM 09/03/2024, STBM 09/05/2024
8. **Public Comment**
9. **Public Works Report**
10. **Treasurer's Report**
11. **Clerk's Report**
12. **Old Business**
  - a) Consider Nuisance Properties
  - b) Consider Emergency Road Bridge Grant Update
  - c) Consider ARIP Update
  - d) Update on Civic Plus Recodification
13. **New Business**
  - e) Consider Poplar Properties #042-00089-0000 Minor Subdivision Application
  - f) Consider Light Pole on 220th
  - g) Consider Approval of Budget Amendment Resolution Number 24-10-01
  - h) Consider Recycling Program
  - i) Consider Moving the November Town Board Meeting to November 11, 2024
  - j) Consider having the Town Attorney present for Board of Review Meeting
  - k) Consider Meeting Dates for Town Budget Hearing and Special Town Meeting
14. **Chair's Report**
15. **Supervisors' Reports**
  - a) Jon Cronick: Supervisor and Plan Commission Update
  - b) Tony Johnson
  - c) Tom Magnafici
  - d) Webley Weingarten
16. **Committee Reports: Consideration/Review/Discussion**
  - a) Finance
  - b) Media & Technology
  - c) Personnel
  - d) Public Works
17. **Request for Future Meeting Agenda Items**
18. **Next Plan Commission Meeting – Tues., Oct 22, 2024, 6:00 p.m.**
19. **Next Town Board Meeting – Tues., Nov. 11, 2024 6p.m.**
20. **Open Book – Oct. 8, 9 a.m.-1p.m., Oct. 9, 1 p.m.-5p.m.**
21. **Budget Workshop – Oct. 10, 2024 6p.m.**
22. **Board of Review Meeting– Monday, October 21, 2024 1:00 p.m.**
23. **Community Meetings Board Members Attend: Allied Emergency & Fire October 15, 6 p.m. Budget, Thursday October 17, 6 p.m. Board Meeting**
24. **Adjournment**

Notice is hereby given that a quorum of the Town of Osceola Plan Commission may be present at this meeting of the Town Board of Supervisors scheduled as noted above to gather information about a subject over which they have recommendation-making responsibility. The Plan Commission will take no formal action at this meeting.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities to have an equal opportunity to enjoy all Town programs and services. Anyone who requires an auxiliary aid or service for effective communication should contact the Clerk's office at (715)755-3060 no later than one (1) day ahead of the event.

AFFIDAVIT OF POSTING: I hereby certify that this notice has been posted at the Dresser Post Office, the Town Hall, and the Town Web Site.  
/s/ Dani Pratt, Clerk

**TOWN OF OSCEOLA**  
**BOARD OF SUPERVISORS MEETING**  
**Tuesday, September 3, 2024 — 6:30 p.m.**

Meeting Minutes

The Board of Supervisors of the Town of Osceola met for a regular monthly meeting Tuesday, September 3, 2024, at 6:30 p.m. at the Osceola Town Hall, Dresser, Wisconsin.

**CALL TO ORDER:** Chair Lindh called the regular meeting to order at 6:30 p.m.

**VERIFICATION OF MEETING POSTING:** Clerk Pratt confirmed that the notice was posted at the Town Hall, Dresser Post Office, and the Town website.

**PLEDGE:** Lindh led the Pledge of Allegiance to the United States Flag.

**PRESENT:** Chair Lindh, Supervisors Cronick, Johnson, and Weingarten.

**ABSENT:** Magnafici

**PUBLIC ATTENDEES:** Clerk Pratt, Treasurer Carlson, Mark Skjerven, Denise Skjerven, Dianne Aarthun, Everett Aarthun, Teams attendees, Trish, Guest, Matt Anderson

**CHECK PRESENTATION AND APPROVAL OF BILLS**

A packet of check detail was provided by Treasurer Carlson.

MOTION BY CRONICK/JOHNSON TO APPROVE THE LIST OF FROM AUGUST 7- SEPTEMBER 3, 2024, CHECKS AND ACH PAYMENTS 19507-19564, FOR A TOTAL OF \$383,845.20, 181,076 WILL COME FROM THE TOWN'S FUND BALANCE AND \$202,769.20 FROM THE TAX RECEIPT ACCOUNT. MOTION CARRIED.

**ACCEPTANCE OF PROPOSED AGENDA**

MOTION BY CRONICK/JOHNSON TO APPROVE THE AGENDA. MOTION CARRIED.

**APPROVAL OF MINUTES OF PREVIOUS MEETINGS**

MOTION BY JOHNSON/CRONICK TO APPROVE THE 08/05/2024 REGULAR TOWN BOARD MEETING MINUTES, MOTION CARRIED

**PUBLIC COMMENT**

*Mark Skjerven-* Requested update on ditch mowing and inquiring if the batwing mower has been used, asking for an update of culvert installation.

**PUBLIC WORKS REPORT**

Raddatz provided detailed report of work efforts done throughout August.

**TREASURER'S REPORT**

Bank balances as presented. MOTION BY CRONICK/JOHNSON TO APPROVE THE TREASURER'S REPORT AS PRESENTED. MOTION CARRIED.

**CLERK'S REPORT**

Clerk Pratt gave a report on work activities during the month of August.

## **OLD BUSINESS**

### **CONSIDER NUISANCE PROPERTIES**

A second letter went out to 2 properties, 813 200<sup>th</sup> St and 1954 110<sup>th</sup> Ave. Letters will be going out to 967 210<sup>th</sup> and 803 200<sup>th</sup>.

### **CONSIDER EMERGENCY ROAD BRIDGE GRANT UPDATE**

The County has replaced the culvert and wedge patching will be completed. The Town will receive an invoice from Polk County, and half of what the Town pays will be reimbursed by the County.

### **CONSIDER ARIP UPDATE**

The 2<sup>nd</sup> application will be completed by the Treasurer and Town Chair, due at the end of September.

### **CONSIDER REFERENDUM FOR ROAD CONSTRUCTION RESULTS**

August 13 Primary Election included the Town's Referendum question for increasing the levy for road construction costs. 728 voters, 214 voted yes, and 489 voted no.

### **UPDATE ON CIVIC PLUS RECODIFICATION**

All board members were forwarded the email of proofs from Civic Plus, the deadline to approve the proofs is October 14, 2024. Approximately 30 pages were assigned to each Board Supervisor to review, some responses have been returned to the Clerk. Some discussion followed on changes and corrections.

## **NEW BUSINESS**

### **CONSIDER BLUESTONE SAND & GRAVEL, LLC LICENSE BOND RENEWAL**

The BlueStone Sand And Gravel, LLC submitted their annual updated License Bond Renewal. MOTION BY LINDH/JOHNSON TO EXTEND THEIR LICENSE THROUGH SEPTEMBER 27, 2025. MOTION CARRIED.

### **CONSIDER APPROVAL OF BUDGET AMENDMENT RESOLUTION NUMBER 24-09-01**

MOTION BY JOHNSON/WEINGARTEN TO APPROVE THE RESOLUTION AMENDING THE 2024 BUDGET-RESOLUTION 24-09-01. ROLL CALL VOTE. WEINGARTEN: YES, CRONICK: YES, LINDH: YES, JOHNSON: YES, MAGNAFICI; ABSENT. MOTION CARRIED.

### **CONSIDER LOCATION FOR NOV. 5 GENERAL ELECTION TO THE TOWN HALL**

Due to the anticipated increase in voters at the November 5 General Election, the space available in the Town Hall Shop will allow for higher numbers.

### **CHAIR'S REPORT**

Lindh attended Osceola Ambulance Association budget meeting and the Osceola Ambulance Association quarterly meeting. Budget did not change and new increases in fees.

### **SUPERVISORS' REPORTS**

- a) Cronick – Noted that the Plan Commission met and approved the Anderson property minor subdivision. Noted that the Fire Board is meeting in October for budget hearing.
- b) Johnson – nothing to report, noted a bat with rabies was located in Polk County for the first time since 2010
- c) Magnafici – nothing to report
- d) Weingarten – nothing to report

**COMMITTEE REPORTS**

Finance – A date will be set for an October Budget hearing

Media & Technology – nothing to report

Personnel – nothing to report

Public Works – working on future road projects for 2025 and creating a spreadsheet of actual costs.

**REQUEST FOR FUTURE MEETING AGENDA ITEMS**

- Old Business: Civic Plus, ARIP Grant Update, Emergency Bridge Grant, Nuisance Properties
- New Business: Options for a recycling program,

**OTHER SEPTEMBER BOARD MEETINGS: STBM Thurs. Sept. 5, 6:00p.m. 804 218<sup>th</sup> St Anderson Property Subdivision**

**COMMUNITY MEETINGS BOARD MEMBERS ATTEND:**

Next Plan Commission Meeting – Tues., September 24, 2024, 6:00 p.m.

Next Town Board Meeting – Monday. Oct. 7, 2024, 6:30 p.m.

Public Works Committee Meetings Thurs. Sept. 12 and Sept. 26, 7:00a.m.

Board of Review – Monday, Oct. 21, 1p.m.

Allied Emergency & Fire Budget Tues., Oct. 15 6p.m., Allied Emergency & Fire Board Meeting Thurs., Oct. 17

**ADJOURN**

MOTION BY WEINGARTEN/JOHNSON TO ADJOURN THE TOWN BOARD MEETING, TUESDAY, SEPTEMBER 3, 2024. MOTION CARRIED. Meeting Adjourned at 7:47 p.m.

**To be approved:** October 7, 2024

Approved: \_\_\_\_\_

\_\_\_\_\_  
*Town Clerk*

**TOWN OF OSCEOLA**  
**BOARD OF SUPERVISORS SPECIAL MEETING**  
**Thursday, September 5, 2024 — 6:30 p.m.**

Meeting Minutes

The Board of Supervisors of the Town of Osceola met for a special meeting Thursday, September 5, 2024, at 6:04 p.m. at the Osceola Town Hall, Dresser, Wisconsin.

**CALL TO ORDER:** Chair Lindh called the special meeting to order at 6:04 p.m.

**VERIFICATION OF MEETING POSTING:** Clerk Pratt confirmed that the notice was posted at the Town Hall, Dresser Post Office, and the Town website.

**PRESENT:** Chair Lindh, Supervisors Cronick, Johnson, and Weingarten.

**ABSENT:** Magnafici

**PUBLIC ATTENDEES:** Clerk Pratt, Brian Anderson

**ACCEPTANCE OF PROPOSED AGENDA**

MOTION BY CRONICK/WEINGARTEN TO APPROVE THE AGENDA. MOTION CARRIED.

**NEW BUSINESS**

**CONSIDER SUBDIVISION of B. ANDERSON PROPERTY, 804 218<sup>th</sup> STREET**

Brian Anderson presented his proposed property subdivision, 34.67 acres, seeking to split 20 acres and 14.67 acres. The subdivision was approved by the Plan Commission at the August 27 meeting. After some discussion on the property a motion was proposed.

MOTION BY CRONICK/JOHNSON TO MAKE A RECOMMENDATION TO POLK COUNTY TO PARCEL NUMBER 042-00658-0000 TO DIVIDE PROPERTY INTO 14.67 ACRES AND 20 ACRES. MOTION PASSES.

**ADJOURN**

MOTION BY JOHNSON/WEINGARTEN TO ADJOURN THE SPECIAL TOWN BOARD MEETING, THURSDAY, SEPTEMBER 5, 2024. MOTION CARRIED. Meeting Adjourned at 6:12 p.m.

**To be approved:** October 7, 2024

Approved: \_\_\_\_\_

\_\_\_\_\_  
*Town Clerk*

# Town of Osceola

Sept 24

1. Finish spray patching we sprayed 1703 gal this fall and 1562 in the spring (3265gal) for 4.33 miles and 12 spot patches that were breaking apart.
2. Continue to mow ditches
3. Called in to pick up fridge and dishwasher along road
4. Clean and inspect patcher and make parts list for next year.
5. Move speed sign to 60<sup>th</sup> & 210<sup>th</sup> st
6. Take international to shop for service and prewinter checkup
7. Fill potholes

## Alerts

You have no unread alerts.

## Accounts

|  |  |                        |
|--|--|------------------------|
| <b><u>GENERAL FUND</u></b>                 | Available balance<br><b>\$36,155.57</b>  | <b><u>Recent</u></b> ▼ |
| <b><u>GENERAL MONEY MARKET ACCOUNT</u></b> | Available balance<br><b>\$429,961.22</b> | <b><u>Recent</u></b> ▼ |
| <b><u>TAX RECEIPT ACCOUNT</u></b>          | Available balance<br><b>\$115,505.85</b> | <b><u>Recent</u></b> ▼ |
| <b><u>DRESSER TRAPROCK ASSURANCE</u></b>   | Available balance<br><b>\$15,149.87</b>  | <b><u>Recent</u></b> ▼ |
| <b><u>ARPA</u></b>                         | Available balance<br><b>\$81,053.44</b>  | <b><u>Recent</u></b> ▼ |
| <b><u>PUBLIC WORKS CAPITAL</u></b>         | Available balance<br><b>\$160,879.90</b> | <b><u>Recent</u></b> ▼ |

## Pay or transfer

### From account \*

GENERAL FUND XXX1087

*Available balance: \$36,155.57*

### To account \*

GENERAL MONEY MARKET ACCOUNT XXX7408

*Available balance: \$429,961.22*

### Date \*

10/4/2024

*Last available date is Apr 02, 2025*

Repeat...

### Amount \*

 SELECT



### Minor Subdivision Application

To the Town Board and Planning Commission of the Town of Osceola, Polk County, Wisconsin

I, the undersigned, being owner/owner's agent of all the area herein described, hereby request from the Town Board of the Town of Osceola, review of a Minor Subdivision under the provisions of the "Subdivision and Platting Ordinance for the Town of Osceola, Polk County, Wisconsin."

|  |   |
|--|---|
| Owner: <u>Dave R. Montgomery, Member</u><br><small>(Signature)</small>   | Agent: <u>Carl W. Hetfeld</u><br><small>(Signature)</small>   |
| Name: <u>Poplar Properties LLC</u>   | Name: <u>CARL W. HETFELD</u>  |
| Address: <u>114222 N. NEW MARKET CT.</u><br><u>FOUNTAIN HILLS AZ 852268</u><br><small>(City, Town) (State) (Zip)</small> | Address: <u>724 PARKINS AVE.</u><br><u>MILWAUKEE, WI 53214</u><br><small>(City, Town) (State) (Zip)</small> |
| Telephone No: _____  | Telephone No: <u>715 557-0746</u>   |
| Email Address: <u>dave.kim@g.com</u>   | Email Address: <u>hetfeldc@yahoo.com</u>  |

|  |                                      |
|--|--------------------------------------|
| For Town Use Only:<br>Received By: _____ | Date Filed: _____<br>Fee Paid: _____ |
|--|--------------------------------------|

More information may be requested by the Planning Commission or Town Board if deemed necessary to properly evaluate your request. The lack of information requested by this form may in itself be sufficient cause to deny the petition. If you have any questions regarding the procedure, please contact the Chairman of the Town Planning Commission.

LEGAL DESCRIPTION OF THE PROPERTY (ATTACH ADDITIONAL SHEETS IF NECESSARY):

|  |               |             |                                      |
|--|---------------|-------------|--------------------------------------|
| Lot No.  | Block No.     | Subdivision | or Government Lot #                  |
|  |               |             |                                      |
| of Section <u>4</u> in <u>33</u> N. R. <u>18</u> <u>W</u> Town of Osceola, Wisconsin |               |             |                                      |
| Tract #  | Area in Acres | Volume      | Page # Polk County Register of Deeds |
| <u>042-00089</u>   | <u>37.8</u>   |             | <u>DOC. No. 853976</u>               |

PRESENT IMPROVEMENTS ON THE LAND (DESCRIBE):

LAND IS VACANT - PASTURE & CROP

|  |   |
|--|---|
| <input checked="" type="checkbox"/> Number of New Lots to be Created: <u>4</u>   | Present Use: <u>VACANT &amp; CROP GROWING</u> |
| <input checked="" type="checkbox"/> Zoning District: <u>Res-A95</u>  | Future Use: <u>RESIDENTIAL</u>                |
| <input checked="" type="checkbox"/> With this land division, how many acres will remain with the original parcel? <u>0</u> |   |

How many acres will be lotted off for each new tract?  
LOT 1 - 4.81 AC 2 - 6.20 AC 3 - 7.17 4 - 18.21

Surveyor Name, Phone # and Email: 715 557-0746  
CARL W. HETFELD hetfeldc@yahoo.com

Has there been a previous subdivision, map or plat on this land before?  
No

Form No.

Surrounding Owners, Land Use and Zoning Designations

|       | Owner | Land Use | Zoning |
|-------|-------|----------|--------|
| North |       |          |        |
| North |       |          |        |
| South |       |          |        |
| South |       |          |        |
| East  |       |          |        |
| East  |       |          |        |
| West  |       |          |        |
| West  |       |          |        |

Review Requested (Choose one)

|   |
|---|
| <input type="checkbox"/> Concept Review (No recommendation by the Plan Commission shall occur).   |
| <input checked="" type="checkbox"/> Preliminary Review (Recommended approval, conditional approval, or rejection of the proposed plan). |

Information Required

| Table #1: Information To Be Shown on Plans |          |                      |
|--|----------|----------------------|
| Description                                | Concept  | Preliminary          |
| Air Photos of area                         | X        | With lot lines shown |
| Subdivider contact information             | X        | X                    |
| Land Owner of record                       | X        | X                    |
| Property lines                             | Sketched | Surveyed             |
| Proposed road locations                    | X        | X                    |
| Adjacent landowners and structures         | X        | X                    |
| Driveway locations                         |          | If required          |
| Shared driveways                           |          | X                    |
| Entire area plan                           |          | X                    |
| Topographic contours                       |          | If required          |
| Engineered road plans                      |          | X                    |

Plan Commission Recommendation

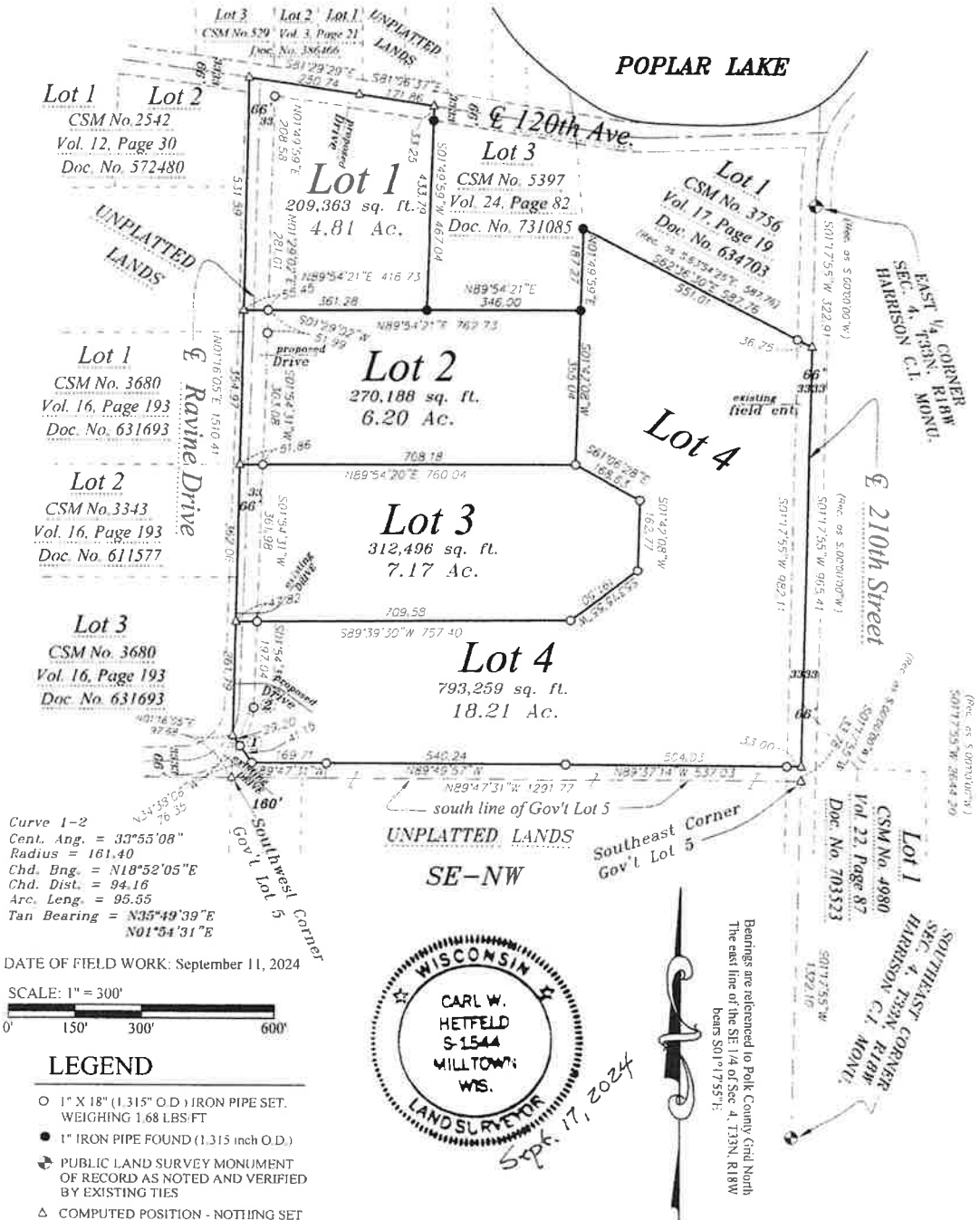
The Town Plan Commission shall recommend approval, conditional approval, including a recommendation of the need for Development Agreement, or rejection of the proposed plan to the Town Board. If approval or conditional approval is recommended, the plan shall be referred to the Board for consideration.



**POLK CO. CERTIFIED SURVEY MAP NO. \_\_\_\_\_**

OF PART OF GOVERNMENT LOT 5,  
SECTION 4, TOWNSHIP 33 NORTH, RANGE 18 WEST,  
TOWN OF OSCEOLA, POLK COUNTY, WISCONSIN

Preliminary

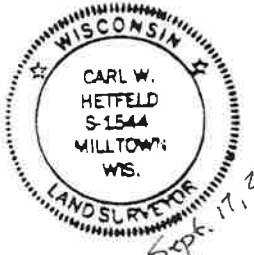


Curve 1-2  
Cent. Ang. = 33°55'08"  
Radius = 161.40  
Chd. Bng. = N18°52'05"E  
Chd. Dist. = 94.16  
Arc. Leng. = 95.55  
Tan Bearing = N35°49'39"E  
N01°54'31"E

DATE OF FIELD WORK: September 11, 2024



- LEGEND**
- 1" X 18" (1.315" O.D.) IRON PIPE SET, WEIGHING 1.68 LBS/FT
  - 1" IRON PIPE FOUND (1.315 inch O.D.)
  - ⬠ PUBLIC LAND SURVEY MONUMENT OF RECORD AS NOTED AND VERIFIED BY EXISTING TIES
  - △ COMPUTED POSITION - NOTHING SET



Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

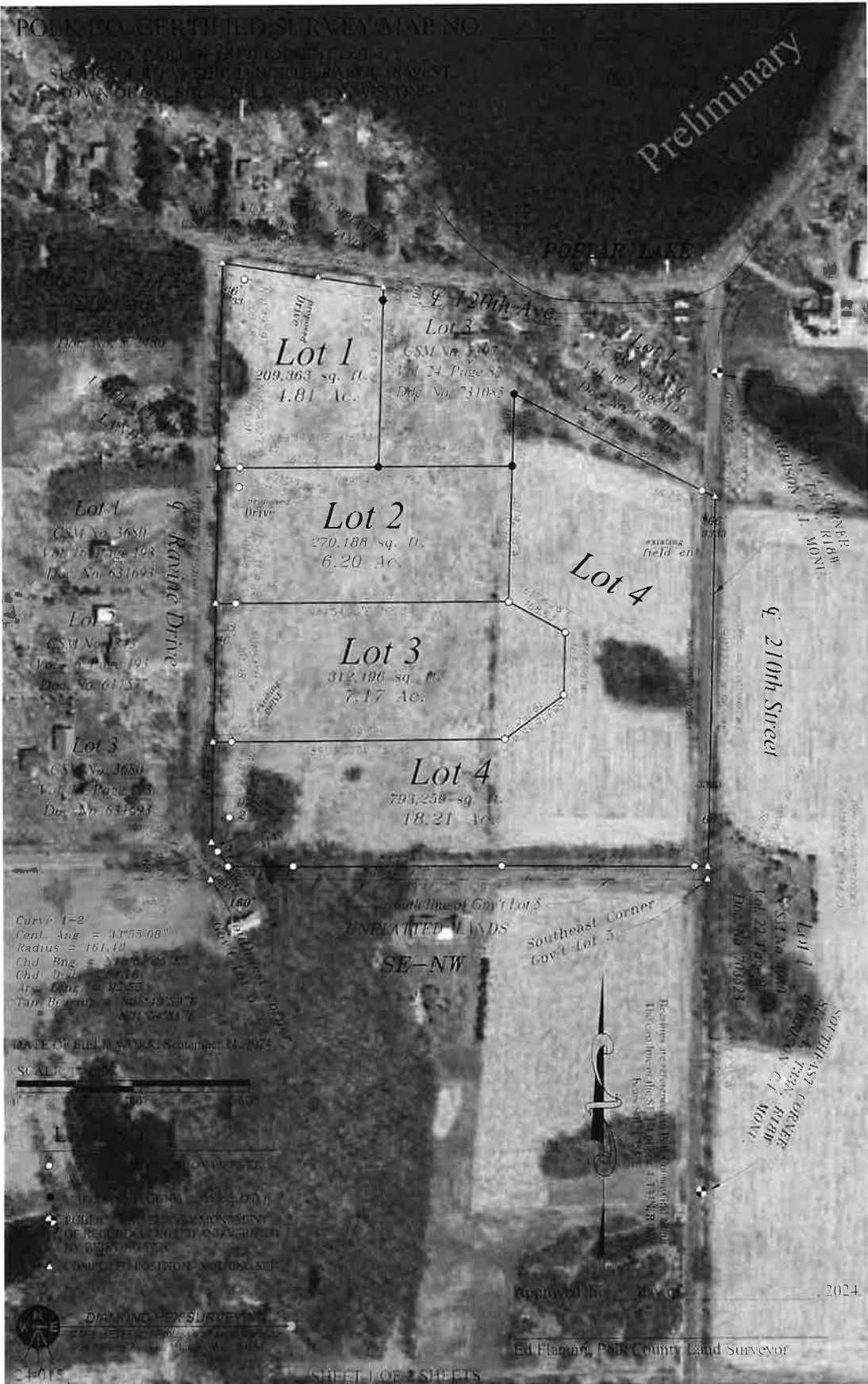
**DIAMOND HEX SURVEYING**  
CARL HETFELD - Professional Land Surveyor  
724 Parkins Avenue, Milltown, WI. 54858

Ed Flanum, Polk County Land Surveyor

POLL TO CERTIFIED SURVEY MAP NO.

SECTION 10, TOWNSHIP 14 NORTH, RANGE 10 WEST  
CITY OF BALCONGE, MISSOURI

Preliminary



**Lot 1**  
209,363 sq. ft.  
1.81 Ac.

**Lot 3**  
CSM No. 3,007  
Vol. 24, Page 88  
Doc. No. 231085

**Lot 4**

**Lot 2**  
270,188 sq. ft.  
6.20 Ac.

**Lot 3**  
312,196 sq. ft.  
7.17 Ac.

**Lot 4**  
793,258 sq. ft.  
18.21 Ac.

Curve 1-2  
Cent. Ang = 117°55'08"  
Radius = 161.11  
Chd. Bng. = 110°00'00"  
Chd. Dist. = 187.16  
Arc. Chd. = 42.53  
Tan. Bg. (sum) = 100°00'00"

DATE OF BILL TO ACT: September 14, 2024

SCALE: 1" = 100'

- PROPERTY BOUNDARIES
- UNCLARIFIED LANDS
- ◆ PUBLIC RECORDS
- ▲ CONDUCTED POSITION



DIXON & HEX SURVEYING  
CERTIFIED SURVEYORS

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

Ed Flanagan, Polk County Land Surveyor

POLK CO. CERTIFIED SURVEY MAP NO. \_\_\_\_\_

OF PART OF GOVERNMENT LOT 5,  
SECTION 4, TOWNSHIP 33 NORTH, RANGE 18 WEST,  
TOWN OF OSCEOLA, POLK COUNTY, WISCONSIN

Preliminary

PARCEL ID NO.: 042-00089-0000

**SURVEYOR'S CERTIFICATE:**

I, Carl W. Hetfeld, Professional Land Surveyor, do hereby certify: That I have surveyed, divided and mapped part of Government Lot 5 of Section 4, Township 33 North, Range 18 West, Town of Osceola, Polk County, Wisconsin described as follows:

- Commencing at the East ¼ Corner of said Section 4;
- Thence S.01°17'55"W., along the east line of said Government Lot 5, 322.91 feet to the **point of beginning**;
- Thence continue S.01°17'55"W., 965.41 feet;
- Thence N.89°37'14"W., 537.03 feet;
- Thence N.89°49'57"W., 540.24 feet;
- Thence N.89°47'31"W., 169.71 feet;
- Thence N.34°38'06"W., 76.36 feet to the west line of said Government Lot 5;
- Thence N.01°16'05"E., along said west line, 1510.41 feet to the center line of 120<sup>th</sup> Avenue;
- Thence S.81°29'29"E., along said center line, 250.74 feet;
- Thence S.81°06'37"E., along said center line, 171.86 feet to the Northwest Corner of Lot 3 of Certified Survey Map No 5397, Volume 24, Page 82, Document No. 731085;
- Thence S.01°49'59"W., along the west line of said Lot 3, 467.04 feet to the Southwest Corner of said Lot 3;
- Thence N.89°54'21"E., along the south line of said Lot 3, 346.00 feet to the Southeast Corner of said Lot 3;
- Thence N.01°49'59"E., along the east line of said Lot 3, 187.21 feet to the Southwest Corner of Lot 1 of Certified Survey, Map No. 3756, Volume 17, Page 19, Document No. 634703;
- Thence S.62°36'30"E., along the south line of said Lot 1, 587.76 feet to the **point of beginning**.

The above described land is subject to town road right of way for 210<sup>th</sup> Street, 120<sup>th</sup> Avenue and Ravine Drive as shown on Sheet 1 of 2 Sheets.

That I have made this survey, land division and map by the direction of the Poplar Properties, LLC, owner of said land. That said map is a correct representation of the exterior boundaries of the lands surveyed and the subdivision made thereof. That I have fully complied with the provisions of Section 236.34 of the Wisconsin Statutes, A-E 7 of the Wisconsin Administrative Code and the Subdivision Regulations of the Town of Osceola in surveying and mapping the same.

\_\_\_\_\_  
Carl W. Hetfeld, Professional Land Surveyor No. 1544  
September 17, 2024



**TOWN BOARD RESOLUTION:**

Resolved, that his Certified Survey Map in the Town of Osceola, Poplar Properties, LLC, owner, is hereby approved by the Town Board of the Town of Osceola.

Date: \_\_\_\_\_

Approved: \_\_\_\_\_  
Chairperson Dale Lindh

I hereby certify that the foregoing is a copy of a resolution adopted by the Town Board of the Town of Osceola.

\_\_\_\_\_  
Town Clerk Dani Pratt



724 Parkins Avenue, Milltown, WI 54858

**From:** Justin Reese <[justin.reese@polkcountywi.gov](mailto:justin.reese@polkcountywi.gov)>

**Sent:** Monday, September 16, 2024 3:23 PM

**To:** ChairLindh <[chairlindh@townofosceola.com](mailto:chairlindh@townofosceola.com)>

**Subject:** street light

Hey Dale,

It is the same as a powered speed sign basically, the town would have to fill out an application for the light. Do the work, ( locates, putting up the pole) maintain it, and then pay for the electricity to run the light.

## **Justin Reese**

Polk County Highway

900 Pheasant Lane, PO Box 248

Balsam Lake, WI 54810

Office 715-485-8700

Cell: 715-557-0321

**From:** [Treasurer](#)  
**To:** [Supervisor Cronick](#); [Supervisor Johnson](#); [Tom Magnafici](#); [Webley Weingarten](#); [Chair Lindh](#)  
**Cc:** [Clerk](#); [Publicworks](#)  
**Subject:** Town's Xcel Bill  
**Date:** Monday, September 16, 2024 7:06:43 AM  
**Attachments:** [0400\\_001.pdf](#)

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Good Morning

Jon asked me last week to check the Town's Xcel bill to see if we are paying for any street lights within the Town and WE ARE NOT it is just the electrical usage for the town hall building (see attached).

*Jan Carlson*  
**Treasurer**  
[www.townofosceola.com](http://www.townofosceola.com)  
516 East Ave. N.  
P.O. Box 216  
Dresser, WI 54009  
(715)755-3060 Ext. 2  
[treasurer@townofosceola.com](mailto:treasurer@townofosceola.com)





| SERVICE ADDRESS   | ACCOUNT NUMBER   | DUE DATE       |            |
|---|------------------|----------------|------------|
| OSCEOLA TOWN OF<br>516 N EAST AVE<br>DRESSER, WI 54009-9039 | 52-4315681-4     | 08/14/2024     |            |
|   | STATEMENT NUMBER | STATEMENT DATE | AMOUNT DUE |
|   | 887169190        | 07/25/2024     | \$166.03   |

SERVICE ADDRESS: 516 N EAST AVE DRESSER, WI 54009-9039  
NEXT READ DATE: 08/26/24

#### ELECTRICITY SERVICE DETAILS

PREMISES NUMBER: 302285253  
INVOICE NUMBER: 1120402437

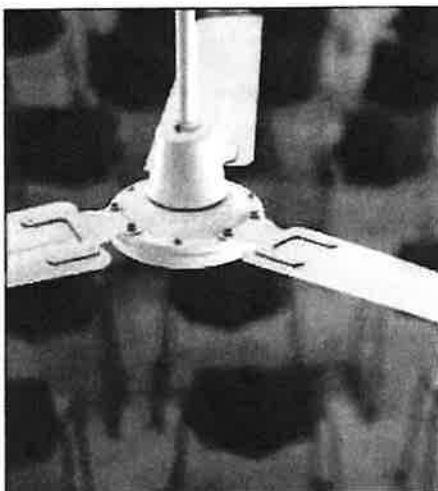
#### METER READING INFORMATION

| METER 58952813 | Read Dates: 06/24/24 - 07/24/24 (30 Days) |                       |         |
|----------------|---|-----------------------|---------|
| DESCRIPTION    | CURRENT READING                           | PREVIOUS READING      | USAGE   |
| Total Energy   | 8789 Actual                               | 7806 Actual           | 983 kWh |
|                | 231 Cooling Degree Days                   | 1 Heating Degree Days |         |

#### ELECTRICITY CHARGES

RATE: Sm Gen Svc (Metered)

| DESCRIPTION            | USAGE UNITS | RATE       | CHARGE          |
|------------------------|-------------|------------|-----------------|
| Customer Charge        |             |            | \$15.00         |
| Energy Charge Summer   | 983 kWh     | \$0.099800 | \$98.10         |
| Delivery Charge Summer | 983 kWh     | \$0.049000 | \$48.17         |
| <b>Subtotal</b>        |             |            | <b>\$161.27</b> |
| WI Low Income Assist   |             |            | \$4.76          |
| <b>Total</b>           |             |            | <b>\$166.03</b> |



### TO COOL DOWN THIS SUMMER, LOOK UP.

The solution to staying cool could be right over your head. Ceiling fans can make a room feel up to 8 degrees cooler, without the need to run air conditioning.

To find more ways to save energy, visit [xcelenergy.com/EnergySavingTips](http://xcelenergy.com/EnergySavingTips).



### BUILDING A FOUNDATION STARTS WITH BUILDINGS AND FOUNDATIONS.

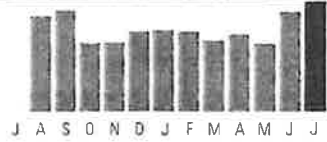
We know a strong community needs to be built from the ground up. We work with nonprofit organizations, and invest in areas like STEM education and environmental stewardship to create communities that have the power to make themselves better.

Learn more at [xcelenergy.com/Community](http://xcelenergy.com/Community).



| SERVICE ADDRESS   | ACCOUNT NUMBER   | DUE DATE       |            |
|---|------------------|----------------|------------|
| OSCEOLA TOWN OF<br>516 N EAST AVE<br>DRESSER, WI 54009-9039 | 52-4315681-4     | 08/14/2024     |            |
|   | STATEMENT NUMBER | STATEMENT DATE | AMOUNT DUE |
|   | 887169190        | 07/25/2024     | \$166.03   |

**YOUR MONTHLY ELECTRICITY USAGE**



| DAILY AVERAGES   | Last Year | This Year |
|------------------|-----------|-----------|
| Temperature      | 74° F     | 72° F     |
| Electricity kWh  | 29.2      | 32.8      |
| Electricity Cost | \$5.18    | \$5.53    |

**SUMMARY OF CURRENT CHARGES** (detailed charges begin on page 2)

|                        |                     |         |                 |
|------------------------|---------------------|---------|-----------------|
| Electricity Service    | 06/24/24 - 07/24/24 | 983 kWh | \$166.03        |
| <b>Current Charges</b> |                     |         | <b>\$166.03</b> |

**ACCOUNT BALANCE** (Balance de su cuenta)

|                                      |                |                 |
|--------------------------------------|----------------|-----------------|
| Previous Balance                     | As of 06/24    | \$149.80        |
| Payment Received                     | Auto Pay 07/16 | -\$149.80 CR    |
| Balance Forward                      |                | <b>\$0.00</b>   |
| Current Charges                      |                | \$166.03        |
| <b>Amount Due</b> (Cantidad a pagar) |                | <b>\$166.03</b> |

**QUESTIONS ABOUT YOUR BILL?**

See our website: [xcelenergy.com](http://xcelenergy.com)  
 Please Call: 1-800-481-4700  
 Fax: 1-800-311-0050  
 Or write us at: XCEL ENERGY  
 PO BOX 8  
 EAU CLAIRE WI 54702-0008

**INFORMATION ABOUT YOUR BILL**

Thank you for your payment.

RETURN BOTTOM PORTION WITH PAYMENT ONLY • PLEASE DO NOT INCLUDE OTHER REQUESTS • SEE BACK OF BILL FOR CONTACT METHODS



| ACCOUNT NUMBER | DUE DATE   | AMOUNT DUE | AMOUNT ENCLOSED        |
|----------------|------------|------------|------------------------|
| 52-4315681-4   | 08/14/2024 | \$166.03   | Automated Bank Payment |

| AUGUST |    |    |    |    |    |    |
|--------|----|----|----|----|----|----|
| S      | M  | T  | W  | T  | F  | S  |
|        |    |    |    | 1  | 2  | 3  |
| 4      | 5  | 6  | 7  | 8  | 9  | 10 |
| 11     | 12 | 13 | 14 | 15 | 16 | 17 |
| 18     | 19 | 20 | 21 | 22 | 23 | 24 |
| 25     | 26 | 27 | 28 | 29 | 30 | 31 |

Your bill is paid through an automated bank payment plan.

----- manifest line -----



OSCEOLA TOWN OF  
 CHRIS STEVENS  
 PO BOX 216  
 DRESSER WI 54009-0216



XCEL ENERGY  
 P.O. BOX 4176  
 CAROL STREAM IL 60197-4176

31 52081424 43156814 0000001660300000016603

006393 1/3

No inserts

**From:** Drew Lindh <[dlindh@msa-ps.com](mailto:dlindh@msa-ps.com)>  
**Sent:** Wednesday, October 2, 2024 12:43 PM  
**To:** ChairLindh <[chairlindh@townofosceola.com](mailto:chairlindh@townofosceola.com)>  
**Subject:** RE: proposed street light CTY M and 220th Street

Afternoon Dale,

Here is my opinion based on DOT guidance of Lighting at Rural Intersections:

Since it isn't feasible to provide lighting at every rural or isolated intersection, there should be a priority set for addressing safety within the town. Lighting projects that add new fixtures tend to have high installation costs, and the lack of labor resources to maintain the systems creates ongoing maintenance concerns. The town has a large coverage area, and installing luminaires in some areas may require maintenance crews to spend valuable time traveling to very remote locations.

While the cost of electricity to power luminaires has decreased with the advancement of new lighting technologies such as LEDs, and maintenance needs have reduced, maintenance issues continue to be a concern across Minnesota and Wisconsin. Travel to remote lighting installations can be problematic, and the availability of skilled technicians to perform maintenance, especially at the local level, remains a challenge. Any contracting-related work will add cost to the overall lighting annual maintenance budget, which I assume doesn't currently exist in the town.

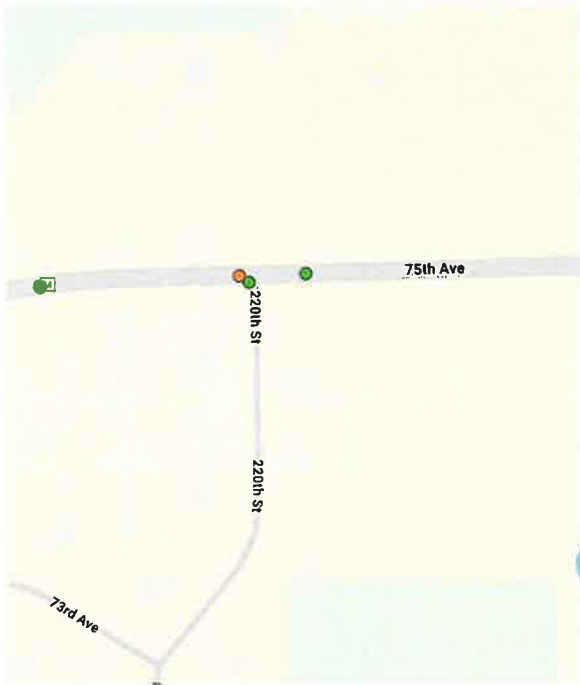
All these factors make communicating the benefits of lighting rural intersections through a systemic approach, as opposed to a rash-based approach, more important.

The DOT has identified intersection lighting as an effective mitigation strategy for reducing nighttime crashes. Illumination helps drivers reduce potential uncertainty by identifying critical information such as road and intersection geometry and other visual cues to help them navigate safely in rural environments. That being said, there needs to be some level of safety risk for the intersection to be considered for site screening. Site screening would involve the town considering the feasibility of other factors such as getting power to the site, maintainability, other planned projects, and citizen/political feedback.

The intersection should be analyzed for the following risks:

- Geometry of intersection (skew)
- Geometry of roadway (on/near curve—both vertical and horizontal)
- Commercial development in quadrants
- Distance to previous STOP sign (more than 5 miles from the previous stop)
- Average Daily Trip metrics, including Volume, ratio, cross products ratio (e.g., a ratio of 0.4 to 0.8)
- Railroad crossing on minor approach
- Crash history

Link to crash data map: <https://transportal.cee.wisc.edu/partners/community-maps/crash/search/BasicSearch.do> I see three accidents at the location since 2001. Injury to animal and property damage.



If three major risk factors are identified for the intersection than it would make sense that you would move forward with a typical rural intersection lighting, improvements would typically consist of installing a single light to illuminate the intersection



Figure 1 Single overhead light at a rural intersection  
Source: Minnesota Department of Transportation

Give me a call on my cellphone if you have any questions or would like to discuss, enjoy the day.



**Drew Lindh, PE** | Engineer Public Works

MSA Professional Services, Inc.

100% Employee Owned

+1 (715) 304-0310



**From:** ChairLindh <[chairlindh@townofosceola.com](mailto:chairlindh@townofosceola.com)>  
**Sent:** Tuesday, October 1, 2024 11:06 PM  
**To:** Drew Lindh <[dlindh@msa-ps.com](mailto:dlindh@msa-ps.com)>  
**Subject:** [EXTERNAL] Fw: proposed street light CTY M and 220th Street

Drew-

Do you have any guidelines to determine when street lights should be installed at a rural street intersection? The town board is going to have a discussion on the topic on Monday.

Thanks

**Dale Lindh**

Town of Osceola Chairman

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**From:** ChairLindh  
**Sent:** Monday, September 16, 2024 2:03 PM  
**To:** [hwyinfo@co.polk.wi.us](mailto:hwyinfo@co.polk.wi.us) <[hwyinfo@co.polk.wi.us](mailto:hwyinfo@co.polk.wi.us)>  
**Cc:** Clerk <[clerk@townofosceola.com](mailto:clerk@townofosceola.com)>; Publicworks <[publicworks@townofosceola.com](mailto:publicworks@townofosceola.com)>; Supervisor Johnson <[supervisorjohnson@townofosceola.com](mailto:supervisorjohnson@townofosceola.com)>  
**Subject:** proposed street light CTY M and 220th Street

Recently I had a request from on town resident to install a street lamp at the intersections of County Road M and 220<sup>th</sup> Steet in the Town of Osceola. I plan to bring this discuss up at our next town board meeting in October. I would like to know if this proposed street light would be a county issue or a town issue since the light would be protecting a county road intersection? Also, would you have any recommendations on this topic that our board needs to be aware of.

Thanks

**Dale Lindh**

Town of Osceola Chairman

## **COMPANY INTRODUCTION**

### **COM2 - We Provide Recycling Solutions that Save, Serve and Earn**

In United States, 151.8 million electronics go silent every year and over 25 million TVs / LCDs go defunct as we continue to buy newer models and technology year on year. Subsequently, the UNEP has found that a huge volume of 53.6 million metric ton of electronic waste (e-waste) was produced in 2019 alone, globally.

These are the e-boom environmental challenges that we all face today. Reducing the size and depth of our electronic waste (e-waste) footprint is everyone's responsibility - worldwide.

#### **COM2 Recycling – At a Glance:**

- An internationally recognized recycling leader - focused on efficient & safe disposition of your unused or obsolete consumer & business electronics
- The 1<sup>st</sup> CRT (Cathode Ray Tube) Certified Plant in the State of Illinois, that now stands out as one of the largest CRT Processing Plants across North America and masters 'glass-to-frit' recycling with 100% automation.
- A recognized environment protector with a recycling recovery rate of 99%
- A valued partner of customers and communities alike; with a goal to reduce electronic waste while recovering valuable resources and ensuring data security – consistently
- An experienced Asset Recovery Company capable of turning your obsolete electronic equipment into revenue through processes that generate highest fair market value
- Honored recipient of R2 certification, ISO 14001 and ISO 45001
- Com2 is fully equipped & certified to deal with harmful substances such as PCB, mercury, lead, lithium etc.
- An expert at handling all your electronic waste needs including laptops, TVs, PCs, Cell Phones and more – we specialize in 360° Electronic Recycling



#### **THE TSUNAMI OF eWASTE**

**"With mounting volumes of production and disposal, the world faces what one recent international forum described as a mounting "tsunami of e-waste", putting lives and health at risk."**

**"In the same way the world has rallied to protect the seas and their ecosystems from plastic and microplastic pollution, we need to rally to protect our most valuable resource – health of our children – from the growing threat of e-waste."**

*- Dr Tedros Adhanom Ghebreyesus,  
W.H.O. Director-General, United Nations.*

**Toll Free: 877-977- (Com2) 2662**

**Email: [info@com2recycling.com](mailto:info@com2recycling.com)**

**Local: 630-653-2662**



## **VISION, MISSION & PHILOSOPHY**

### **COM2's Commitment: Keeping Environment & Relationships Healthy**

#### **COM2's Vision:**

##### **Insights into what is needed now and next**

COM2's objective is to reinforce and augment its position as North America's premier recycling service company, safeguarding the environment for the present and future generations. We will sustain this pre-eminent position by anticipating and meeting these evolving customer needs with innovative, proven and cost-effective recycling solutions.

#### **COM2's Mission:**

##### **Insights into what is needed now and next**

At COM2, our mission is to help create a healthier natural environment by promoting responsible recycling throughout the community while protecting our customer's sensitive data and controlling and minimizing environmental liabilities. We support economic development organically through the processing of recyclables and the harvesting of materials that is renewed and used in domestic manufacturing. At COM2, putting & keeping customer relationships on a healthy ground is 'function of conducting business' with honesty, integrity and excellence - as our core focus.

#### **COM2's Philosophy:**

##### **Exceptional Service to you is the result of us treating our people exceptionally well!**

Preservation and enhancement of the environment are the fundamental premises underlying our business. We recognize that achieving these goals begins with the highly trained COM2 people, who are driven to succeed and are fully supported in all aspects of their daily work @ COM2. This results in a level of service that exceeds expectations – the customer expectations, COM2's performance expectations and employee expectations for their individual growth. This creates a win-win situation for everyone involved in our routine business functions.

#### **Training & Development**

Com2 newbies go through a rigorous training program at the time of their induction. This Program is completed in two sections, that is, the classroom-based training and the On-job training. These sessions are led by our SMEs (Subject Matter Experts) to ensure a clearer understanding of the topics covered. Both the sessions are carefully designed to assure continuous improvement of our human resource. The Trainees are then moved into their assigned teams to operate as one successful unit – The COM2 Team.

## **OUR BUSINESS PHILOSOPHY**

### **Protect our "Pale Blue Dot" (Earth) as referenced by Scientist Carl Sagan (NASA)**

COM2 is committed to the prevention of pollution, protection of biodiversity and ecosystems, and protecting the health and safety through responsible recycling.

COM2 is committed to manage used and end of life electronic equipment based on a reuse, refurbishment, recovery, disposal hierarchy including onsite management throughout the recycling chain while protecting client data.



### Recycling Solutions - Serve and Save

At our powerful recycling facilities, COM2 securely processes obsolete electronics. By allowing COM2 to safely process your e-waste, businesses & consumers gain peace of mind, confidence and meet their social & legal obligations. Furthermore, the raw materials can then be repurposed to be reused into the new material; instead of landing in a landfill. Thus, adhering to COM2's strong "No Landfill Policy" at all times.

#### ILLINOIS

At Carol Stream IL., COM2 owns and operates a sizeable facility that is spread over approximately 12.5 Acres of Land. Functioning since 2001, it is a technologically advance recycling powerhouse that is fully monitored and stays secured 24/7, 365 days a year. We have 24-hour operations split into three (03) working shifts.



*A view of our Carol Stream, IL. Facility*

#### CANADA

Com2's Canadian facility greatly extends our service capability. The Canadian counterparts iced up the R2 Certification awarded in Canada. We are also proud to be ISO 9001, ISO 14001, and ISO45001 Certified. Our Canadian facility accentuates the prolific contribution of COM2 in the handling of huge ewaste across North America.



*A View of our Canadian Facility*

#### WISCONSIN

Once again, as a customer centric organization, we continue to facilitate our customers. Our business facility in Menomonee Falls, WI is an established pick up/drops off point, where the communities can conveniently reach out to us and enjoy our effective recycling solutions for their electronics. When you know that the useful life of your electronics has maxed out, you can reach us at COM2 for the best possible returns on your e-waste.



*A View of our Wisconsin Facility*

Feel free to Contact Us for your pick up / drop off appointments.

### Asset Retrieval that Rejuvenates Your Products

End-of-life products can yet earn a healthy return. Many clients work with us to help remove their obsolete electronics that is just taking up space being stacked in their storage areas. After removal, this space can be utilized by placing other things of value per clients' choice.

**Toll Free: 877-977- (Com2) 2662**

**Email: [info@com2recycling.com](mailto:info@com2recycling.com)**

**Local: 630-653-2662**





We pick these electronics, clean them up, erase the data thoroughly and resell these assets as a whole, as components or simply as de-manufactured for raw material. Our connections in all kinds of markets help us maximize your recovery rates. Partner with us for the end-of-life, revenue-renewal & enjoy our hassle-free solutions.

## **DATA SECURITY**

### **Your Data Security is our Top Priority**

**COM2's # 1 Priority is the Security of your Proprietary Information.** Thus, your data from each and every system that we recycle is thoroughly erased and destroyed. We have highly secure processes in place, advanced and diverse destruction methodologies and a rigorous standard – that we follow as our SOPs. COM2 not only guarantees that your data is gone & fully removed; but we also provide you with a proof in the form of a written *Certificate of Recycling*, that you receive upon the completion of our recycling process.

Irrespective of the media type — mini and standard hard drives, zip drives, tapes, SD cards, CD-ROMs, Thumb drives and beyond—we guarantee and certify complete erasure and purging using the US Department of Defense and NSA procedures. Our process is compliant with:

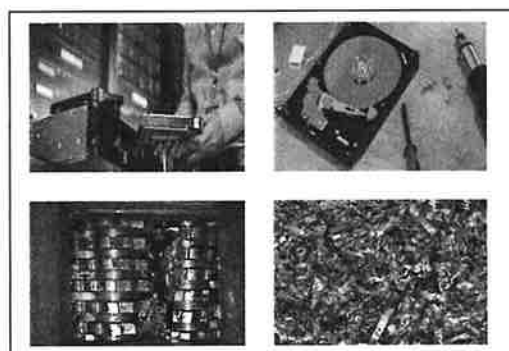
- Federal regulations, including the Federal Privacy Act
- HIPPA (Health Insurance Portability and Accountability Act)
- R2 Certification (Responsible Recycling)
- NAID (National Association for Information Destruction)
- State legislations
- The Graham-Leach Biley Act
- NIST (National Institute of Standards and Technology)
- DOD (Department of Defense) 5220.22 - M

### **Data Security – Right from the Start**

We manage each shipment based on your specific requirements / requests. We apply our standard procedures that further ensure data security. For example, every shipment containing data must first & foremost be processed within the Data Security Department to ensure the integrity of information security.

### **Our “Sanitizing” Software Destruction**

Data removal can occur electronically. COM2 has a licensed software technology that is approved as a “sanitizing” solution by the US Department of Defense, calibrating with the NIST standards of destruction. Each unit we receive is tracked based on the manufacturer and the serial numbers and to further ensure the data protection, all corporate identification tags are immediately removed. The Electronic (software) data removal permanently erases operating systems, program files and any user data present. Software based cleansing of hard drives is so thorough & trustworthy that the hard drives can even be used again.



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**Physical Destruction**

Our data security department uses an industrial shredder designed to process the Hard Drives (HDD). The smaller Hard drives are shredded whereas, the Hard drives of any other size or additional data media are shredded upon request. When physical destruction is a must, our process ensures complete destruction of each and every drive. You can request viewing of the shredding process - if you wish to. With every piece of equipment, COM2 leaves no doubt that the data is gone & out!

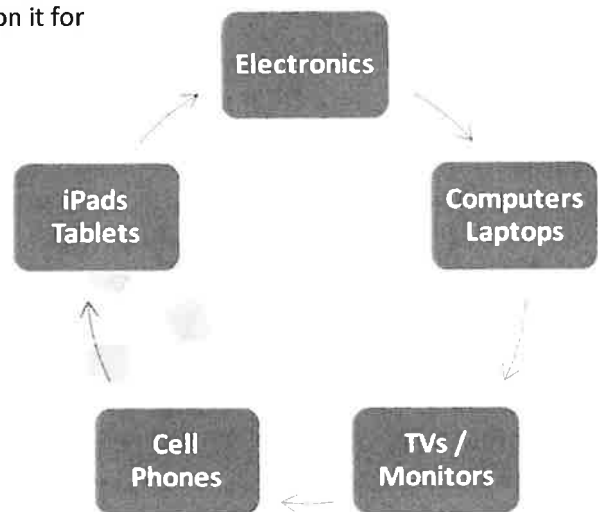
**ASSET MANAGEMENT**

**Asset Management: Fresh Revenue from Your Obsolete Electronics**

COM2 responds to your recycling and data-destruction needs in a heartbeat. As a perfect example, we bring your obsolete electronics and other office equipment back to the revenue-generating life. The computers, TVs, printers, cables, fax machines and even coax cable that is taking up space in your storage rooms or vacated offices has a value in the marketplace and COM2 helps capitalize on it for you.

Let us successfully liquidate these electronic assets for you to generate this unexpected and surprising revenue. Our Asset Management/Recovery services are of great value to:

- Any company that wants to turn excess, outdated, unused and unwanted equipment into money right away
- Companies that are Up-Grading electronics or their I.T. Infrastructure
- Companies that are facing foreclosure
- Downsizing companies
- Firms going out of business
- Businesses that are shifting premises / relocating
- Individuals with excess & obsolete electronics



You will benefit from COM2’s processes and our full support at every step of the way. Starting from a **FREE** appraisal of your assets, Com2 then provides a wide range of options to the most suitable to fit your needs. We can remove all the assets, erase (sanitize data), then sell it as a whole, as parts, scrap or even as de-manufactured raw material. We partner with you to sell your equipment and share that revenue with you by promoting our worldwide contacts and knowledge of the primary & secondary markets, to ensure the best possible returns on your original investment. Why let these untapped resources and potential revenue go waste while it is taking up space, when you can earn a healthy return for that equipment with COM2 Asset Management Services.

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**Local: 630-653-2662**



**Asset Recovery Services**

Your obsolete electronics may still have some life left in them in terms of generating revenue. We can clean them up, safely erase all data and resell them as whole units, as parts, or as de-manufactured raw material. Our local, national and worldwide connections help maximize the recovery value for a wide range of electronic equipment, including:

**Networking & Servers**  
**Copiers and Printers**  
**Computers & Laptops**  
**TVs / LCDs**

**Data Storage Systems**  
**Telecommunications**  
**Consumer Electronics**  
**iPads & Tablets**

**Medical Systems**  
**Point of Sale Systems**  
**Switches & Boards**  
**Monitors**

**CRT RECYCLING**

**CRT Glass-to-Frit Recycling—A Clearly Better Solution**

COM2 is the **First CRT Glass-to-Frit Processing Plant** in the State of Illinois. It stands out as one of the largest, certified Cathode Ray Tube (CRT) recyclers in North America today.

We are proud to provide innovative and environment-friendly solutions to a huge electronic disposal challenge: safely recycling millions of TVs and computer monitors that contain Cathode Ray Tubes (CRTs) with lead-based tube.

These ancient electronics have now become ‘dinosaurs made extinct’ by the introduction of millions of flat panel LCD/LED TVs and computer monitors offered each year. With their leaded glass, these relics have become dangerous & are not fit for disposal in landfills due to the prospect of *lead leaching* into the soil &/or water table and the unhealthy threat that they present to our communities, at large.

We Separate, Clean & blend our Glass with right ingredients required processing it into “FRIT”, which is used for the manufacturing of Ceramic Tiles. Thus, providing the tile industry with the required raw materials while helping the organic growth of the economy.



Figure Com2 - Processing of Glass into Frit

**Toll Free: 877-977- (Com2) 2662**

**Email: [info@com2recycling.com](mailto:info@com2recycling.com)**

**Local: 630-653-2662**



## COM2 – IS THE ANSWER!

Turn to COM2 for your total CRT glass recycling needs and we will answer it by using our innovative, safe & efficient processing systems.

We re-engineer these old TV/Monitor tubes (CRTs) to create new value by separating the front panel non-lead glass from the lead-based tube found in the TVs and computer monitors. Our unique CRT glass processes sort and clean the glass to produce high quality Frit and provide value to the ceramic industry at large.

This valuable process helps us daily recover thousands of pounds of leaded glass, which substantially eliminates the danger of improper landfill disposal when processed and done the right way Inhouse – thus reflecting its COM2 quality.

## COM2 SERVICES

### Designed to Serve Customers and the Environment

Today, our love of the electronic devices we use is short-lived and this usually results in e-waste piling up in our business storage rooms and homes. Auspiciously, COM2 Recycling Solutions has a variety of solutions that can breathe a new life, repurpose and potentially gain revenue-returns from this electronic waste. These services accommodate our customers who want to dispose of their obsolete equipment easily and conveniently. COM2 Services also cater to the environment preservation as we recycle e-waste responsibly by using the disassembly and disposal methods, that pay detailed attention to the government policies, legislation and the needs of our customers – who want to dispose of their obsolete & out of use equipment easily & hassle-free.



### **360° - Comprehensive Recycling Services**

You have electronic waste. We have the safe, convenient and cost-effective methods to recycle it. We offer Electronics Recycling FREE of charge to Residential, School and Non-Profit 503 (c) (3) customers in a broader area radius (Please check with us to see if we're able to provide this service to you)

COM2 helps companies fulfill their ethical, social and legal recycling obligations in the treatment of their end-of-life electronics. We then provide these useful and much needed raw materials to the relevant industries for consumption.

Please Contact Us for to schedule an appointment.

**Toll Free: 877-977- (Com2) 2662**

**Email: [info@com2recycling.com](mailto:info@com2recycling.com)**

**Local: 630-653-2662**



### What We Recycle

We recycle it all: the excess, obsolete and surplus computers, consumer electronics, household electronics, cell phones, cables, wires & several excess and plastic, metal parts and much more. Ask us about other items that may not be listed.

(If we cannot assure to fully recycle your equipment, we do not accept it. We do not landfill electronics or components).

Our team makes the customer service its top priority. We are a thriving team of professionals with strong work ethics and a customer centric approach. We tailor our services to our customers' needs and ensure to work in the way that we exceed your expectations.

With the continued success of COM2, we realize that our biggest asset is "our human capital". At COM2, we understand that our customers are satisfied today with the consistent performance delivered by our human resource – who are willing to go the extra mile and deliver up to the desired mark while setting new milestones each day.



### Our Service - Always Fresh and Original

#### Community Recycling Events

As a responsible recycler, COM2 works with the local authorities, schools and businesses to support community Electronics Recycling Events, where, the residents can properly discard their end-of-life electronics. We are happy to extend these services on a frequent basis to educational institutes like schools and other organizations.

To make it easier to dispose of your e-waste, we run suitable drop off locations across North America. For the convenience of our customers, we have an established facility in Charleston, IL. Where we receive the drop-offs round the year - making it simpler for our customers to reach out to us.



We have delivered in our partnerships and are open to collaborations with municipals, schools, non-profits, residential and university town communities to hold recycling events in their respective areas, to achieve the goal of making "the environment greener".

**Toll Free: 877-977- (Com2) 2662**

**Email: [info@com2recycling.com](mailto:info@com2recycling.com)**

**Local: 630-653-2662**





Please Contact Us to help coordinate your next community electronics recycling event in your neighborhood / town via a call or an email.

Corporate Office and Processing Facility:  
500 Kehoe Blvd, Carol Stream IL 60188  
Tel 877-977-2662  
Local 630-653-2662  
Fax 630-690-2662  
Email: [info@com2recycling.com](mailto:info@com2recycling.com)

Canadian Processing Center  
1704 Meyerside Drive, Unit 7-8,  
Mississauga, ON. L5T 1A3,  
Canada  
Toll free number: 855-977-2662  
Tel: 905-670-3040, Fax: 905-670-3042

Com2 - Menomonee WI Non R2  
W140N5958 Lilly Rd,  
Menomonee Falls, WI 53051,  
Tel 262-293-9079  
Drop-off hours: Monday-Friday 9AM-6PM  
Saturday 10AM-4PM

**Toll Free: 877-977- (Com2) 2662**

**Email: [info@com2recycling.com](mailto:info@com2recycling.com)**

**Local: 630-653-2662**



## **COLLECTION BOXES/PERMANENT SITE: -**

1. Town of Lyons - Walworth County (July 10<sup>th</sup> 2023)  
**Contact person: - Karla Hill; Email: - [townoflyons@wi.rr.com](mailto:townoflyons@wi.rr.com), Cell: - 262-763-9936**
2. Town of Calumet - Fond Du Lac County (July 1<sup>st</sup> 2023)  
**Contact Person: - Don Breth; Email: - [donbreth@gmail.com](mailto:donbreth@gmail.com) , Cell: - 847-867-6306,  
Jeff Secord; Email: - [jeffsecord@outlook.com](mailto:jeffsecord@outlook.com) , Cell: - 920-476-9042**
3. Town of Metomen - Fond Du Lac County (August 1<sup>st</sup> 2023)  
**Contact Person: - Jeff Amend; Email: - [metomenchair@gmail.com](mailto:metomenchair@gmail.com) , Cell: - 920-428-5390**
4. Village of Lomira- Dodge County (July 1<sup>st</sup> 2023)  
**Contact Person: - Jenna Rhein; Email: - [jrhein@villageoflomira.gov](mailto:jrhein@villageoflomira.gov), Office: 920-269-4112  
x2, Cell: 920-583-6049]**
5. Town of Hartford - Washington County (July 12<sup>th</sup> 2023)  
**Contact Person: - Rebecca Schuster; Email: - [clerk@townhartfordwi.gov](mailto:clerk@townhartfordwi.gov), Phone: - 262-673-7214 \*1**
6. Town of Hamburg - Vernon County (September 1<sup>st</sup> 2023)  
**Contact Person: - Jackie Stalsberg; Email: - [hamburg@mwt.net](mailto:hamburg@mwt.net), Phone: - 608-769-0004  
Eric; Phone: - 608-483-2570//608-780-0452**
7. Village of Fredonia - Ozaukee County (September 19<sup>th</sup> 2023)  
**Contact Person: - Eric R Paulus; Email: - [epaulus@village.fredonia.wi.us](mailto:epaulus@village.fredonia.wi.us); Office: - 262.692.9125; Cell: - 262.483.0275**
8. Village of Endeavor - Marquette County (September 18<sup>th</sup> 2023)  
**Contact Person: - Kris Irwin; Email: - [Voeclerk@villageofendeavor.org](mailto:Voeclerk@villageofendeavor.org); Phone: - 608-587-2486**
9. Town of Addison- Washington County (September 21<sup>st</sup> 2023)  
**Contact Person: - Wendy Fairbanks; Email: - [clerk@addisonwi.gov](mailto:clerk@addisonwi.gov); Phone: (262)629-5420**
10. Village of Iron Ridge - Dodge County (November 20<sup>th</sup> 2023)  
**Contact Person: - Arlette Lindert; Email: - [clerk@ironridgewi.gov](mailto:clerk@ironridgewi.gov); Phone: (920) 387-3975**
11. Town of Marshfield - Fond Du Lac County (November 13<sup>th</sup> 2023)

- Contact Person:** - **John Bord**; Email: - [townclerk@townofmarshfieldwi.gov](mailto:townclerk@townofmarshfieldwi.gov); Phone: (920) 627-1146
12. Village of Harrison - Calumet County (February 12<sup>th</sup> 2024)
- Contact Person:** - **Chad Pelishek**; Email: - [cpelishek@harrison-wi.org](mailto:cpelishek@harrison-wi.org) ; Phone: (920) 989-1062, Ext 8
13. Town of Mosel - Sheboygan County (January 17<sup>th</sup> 2024)
- Contact Person:** - **Todd Grunwald**; Email: - [deputyclerk@moselwi.gov](mailto:deputyclerk@moselwi.gov) ; Phone: (920) 565-3700
14. Village of Raymond - Racine County (February 1<sup>st</sup> 2024)
- Contact Person:** - **Barbara Hill**; Email: - [clerk@raymondwi.com](mailto:clerk@raymondwi.com) ; Phone: (262) 835-4426
15. City of Milton - Rock County (February 20<sup>th</sup> 2024)
- Contact Person:** - **Mark Langer**; Email: - [mlanger@milton-wi.gov](mailto:mlanger@milton-wi.gov) ; Phone: (608) 868-6900, Ext 316, Direct: (608) 868-6921
16. Village of Reeseville - Dodge County (September 21<sup>st</sup> 2023)
- Contact Person:** - **James Bublitz**; Email: - [jim.bublitz1@gmail.com](mailto:jim.bublitz1@gmail.com) ; Phone: (608) 575-3097
- Margaret Schmidt**; Email : - [clerk@vi.reeseville.wi.gov](mailto:clerk@vi.reeseville.wi.gov) ; Phone: (920) 210-2827
17. Village of Mukwonago - Waukesha County
- Contact Person:** - Ron Bittner; Email: - [rbittner@villageofmukwonago.gov](mailto:rbittner@villageofmukwonago.gov); Phone: 262.363.6447
18. Village of Richfield - Washington County
- Contact Person:** - Brett M. Thicke; Email: - [DPW@richfieldwi.gov](mailto:DPW@richfieldwi.gov); Phone: 262.628.2260
19. Town of Packwaukee - Marquette County
- Contact Person:** - Jeri Showers; Email: - [DPW@richfieldwi.gov](mailto:DPW@richfieldwi.gov); Phone: 262.628.2260
20. Town of Ashippun - Dodge County
- Contact Person:** - Michelle Liesener; Email: - [townclerk@townofashippun.org](mailto:townclerk@townofashippun.org); Phone: 920.474.4781



21. Town of Ashford - Fond Du Lac County

**Contact Person:** - Joe McCarty; **Email:** - [jmcashford58@gmail.com](mailto:jmcashford58@gmail.com); **Phone:** 920.539.3678

22. Village of Wales - Waukesha County

**Contact Person:** - Gail Tamez; **Email:** - [administrator@villageofwales.gov](mailto:administrator@villageofwales.gov); **Phone:** 262.968.3968

23. Village of Eden - Fond Du Lac County

**Contact Person:** - Kevin Goebel; **Email:** - [kevingoebel.82@gmail.com](mailto:kevingoebel.82@gmail.com); **Phone:** 920.960.1371

**Contact Person:** - Kari Schlefke; **Email:** - [villageclerk@villageofeden.com](mailto:villageclerk@villageofeden.com); **Phone:** 920.477.4304

24. Town of Auburn - Fond Du Lac County

**Contact Person:** - Ken Dupperman; **Email:** - [kevingoebel.82@gmail.com](mailto:kevingoebel.82@gmail.com); **Phone:** 920.960.1371

## **EVENTS: -**

1. Village of Whitefish Bay (2) - Milwaukee County - Feb'24 & Aug'24

**Contact Person: - Matthew Collins; Email: - [M.Collins@wfbvillage.gov](mailto:M.Collins@wfbvillage.gov); Phone: 414.962.6690 Ext.114**

2. Walworth County - Walworth County - Confirmed for 2 Events for 2024

**Contact Person: - Amy Limones; Email: - [alimones@co.walworth.wi.us](mailto:alimones@co.walworth.wi.us); Phone: 262.741.3367**

3. Village of Poynette - Columbia County - Confirmed for Event on 20<sup>th</sup> April

**Contact Person: - Shamus O' Reilly; Email: - [SOReilly@poynette-wi.gov](mailto:SOReilly@poynette-wi.gov); Phone: 608.573.2820**

4. Village of Stockbridge - Calumet County - Confirmed for Event on 4<sup>th</sup> May

**Contact Person: - Ted Parsons; Email: - [clerk@villageofstockbridgewi.gov](mailto:clerk@villageofstockbridgewi.gov); Phone: 920.439.1700**

5. Town of Belgium - Washington County - Confirmed for Event on 18<sup>th</sup> May

**Contact Person: - Tom Bichler; Email: - [skippybichler@gmail.com](mailto:skippybichler@gmail.com); Phone: 262.339.1346**

6. Village of Oakfield - Fond Du Lac County - Confirmed for Event in Aug'24

**Contact Person: - Jim Eckberg; Email: - [jeckberg1@charter.net](mailto:jeckberg1@charter.net); Phone: 920.527.8644**

7. City of Ripon - Fond Du Lac County - In Between Sept'24 & Oct'24

**Contact Person: - Allyn Dannhoff; Email: - [addannhoff@cityofripon.com](mailto:addannhoff@cityofripon.com); Phone: 920.748.4908**

8. Village of Genoa City - Walworth/Kenosha - Confirmed for event on 5<sup>th</sup> Oct

**Contact Person: - John Cole; Email: - [director@vi.genoa.city.wi.gov](mailto:director@vi.genoa.city.wi.gov); Phone: 262.279.5728**