## TOWN OF OSCEOLA

## TOWN BOARD OF SUPERVISORS - REGULAR BOARD MEETING

Monday, December 2, 2024 – 6:30 P.M.

#### Town Hall - 516 East Avenue North, Dresser Wl Virtual - Open Meeting via Microsoft Teams;

To join via Teams: See Meetings, Notices/Agendas on <u>www.townofosceola.com</u>
Agenda Can Change Up to 24 Hours Prior to Meeting

### **MEETING AGENDA**

- 1. Call Meeting to Order
- 2. Verification of Meeting Posting
- 3. Pledge of Allegiance
- 4. Roll Call
- 5. Presentation and Approval of Bills
- 6. Acceptance of Proposed Agenda
- 7. Approval of Minutes of Previous Meeting: TBM 11-11-2024, Budget Hearing, TM and STBM 11-25-24
- 8. Public Comment
- 9. Public Works Report
- 10. Treasurer's Report
- 11. Clerk's Report
- 12. Old Business
  - a) Consider Nuisance Properties
  - b) Consider Update on Simmon Drive Project
  - c) Consider Emergency Road Bridge Grant Update
  - d) Consider ARIP Update
  - e) Consider Appraisal Services Contract
  - f) Update on Poplar Properties
  - g) Update on Civic Plus Recodification
  - h) Update Electronics Recycling Event: COM2 Case Study

#### 13. New Business

- i) Consider Budget Resolution 24-12-01
- j) Consider Operator's License: Karen Paulzine Dollar General
- k) Consider Reallocation of Monies into Reserve Account/Fund (Capital Highway Equipment)
- Consider Building Inspector Final Inspection Process
- m) Consider Skyline Drive Parcel
- 14. Chair's Report
- 15. Supervisors' Reports
  - a) Jon Cronick: Supervisor and Plan Commission Update
  - b) Tony Johnson
  - c) Tom Magnafici
  - d) Webley Weingarten
- 16. Committee Reports: Consideration/Review/Discussion
  - a) Finance
  - b) Media & Technology
  - c) Personnel
  - d) Public Works
- 17. Request for Future Meeting Agenda Items
- 18. Other December Board Meetings:
  - a) Monday Dec. 9, 2024 6:30 p.m. STBM (Closed, Employee Reviews)
- 19. Next Plan Commission Meeting Tues., December 10. 2024, 6p.m.
- 20. Next Town Board Meeting Mon., January 6, 2025 6:30p.m.
- 21. Public Works Committee Meetings Thurs. December 12. 7:00a.m.
- 22. Adjournment

Notice is hereby given that a quorum of the Town of Osceola Plan Commission may be present at this meeting of the Town Board of Supervisors scheduled as noted above to gather information about a subject over which they have recommendation-making responsibility. The Plan Commission will take no formal action at this meeting.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities to have an equal opportunity to enjoy all Town programs and services. Anyone who requires an auxiliary aid or service for effective communication should contact the Clerk's office at (715)755-3060 no later than one (1) day ahead of the event.

AFFIDAVIT OF POSTING: I hereby certify that this notice has been posted at the Dresser Post Office, the Town Hall, and the Town Web Site. Is/ Dani Pratt, Clerk

## TOWN OF OSCEOLA

# BOARD OF SUPERVISORS MEETING Monday, November 11, 2024 — 6:30 p.m.

#### **Meeting Minutes**

The Board of Supervisors of the Town of Osceola met for a regular monthly meeting Monday, November 11, 2024, at 6:30 p.m. at the Osceola Town Hall, Dresser, Wisconsin.

CALL TO ORDER: Chair Lindh called the regular meeting to order at 6:32 p.m.

**VERIFICATION OF MEETING POSTING:** Clerk Pratt confirmed that the notice was posted at the Town Hall, Dresser Post Office, and the Town website.

PLEDGE: Lindh led the Pledge of Allegiance to the United States Flag.

PRESENT: Chair Lindh, Supervisors Cronick, Johnson, Magnafici, and Weingarten.

**PUBLIC ATTENDEES:** Clerk Pratt, Treasurer Carlson, Gae Magnafici, Dianne Aarthun, Merle Aarthun, Denise Skjerven, Mark Skjerven, Mark Kozlak, David Thofern

#### **CHECK PRESENTATION AND APPROVAL OF BILLS**

A packet of check detail was provided by Treasurer Carlson.

MOTION BY CRONICK/WEINGARTEN TO APPROVE THE LIST OF FROM OCTOBER 7 – NOVEMBER 11, 2024,
CHECKS AND ACH PAYMENTS 19610-19683, FOR A TOTAL OF \$154,068.15, CHECKS VOIDED ARE 19617 AND 19641. MOTION CARRIED.

#### **ACCEPTANCE OF PROPOSED AGENDA**

MOTION BY CRONICK/WEINGARTEN TO APPROVE THE AGENDA. MOTION CARRIED.

### **APPROVAL OF MINUTES OF PREVIOUS MEETINGS**

MOTION BY JOHNSON/MAGNAFICI TO APPROVE THE 10/07/2024 REGULAR TOWN BOARD MEETING MINUTES, MOTION CARRIED

#### **PUBLIC COMMENT**

*Mark Skjerven*- Spoke to the Building Inspector not being in person for final inspection, stating that this is not the first time this has been brought by his comment to the board.

Denise Skjerven – Various Comments -Liked the set up of the Nov. 5 General Election, regarding the Simmon Drive Project, the Town should be paying for the project as agreed to. Light Pole on 220<sup>th</sup>, if installed, the property owners should be assessed for installation costs. The Treasurers Report appears to show overspending by \$42,000 and revenues appear to be under by 67,309.00, \$110,609 shortfall. Suggesting we maintain the TEAMS recording, and Kudos to Warren Johnson for the number of gopher tails brought to the Town.

Mark Kozlak- A resident of the Eagle Ridge neighborhood. Stated the traffic at his intersection of M and 220<sup>th</sup> is a serious issue. The intersection is unmarked, and the County Highway Department should be doing a better job of installing reflectors, and blind intersection. He stated his opposition to installing a light pole at

the intersection of M and 220<sup>th</sup>. Commented on the problem of traffic at the corner of M and 220<sup>th</sup>, stating that a light is not needed, rather reflectors and other safety measures.

#### **PUBLIC WORKS REPORT**

Raddatz provided a detailed report of work efforts done throughout October.

#### TREASURER'S REPORT

Bank balances as presented. MOTION BY LINDH/CRONICK TO APPROVE THE TREASURER'S REPORT AS PRESENTED. MOTION CARRIED.

#### **CLERK'S REPORT**

Clerk Pratt gave a report on work activities during the month of October and provided some information on the November 5, 2024 General Election.

#### **OLD BUSINESS**

#### **CONSIDER NUISANCE PROPERTIES**

Webley reported on a property brought to the Town's attention. After doing a cursory viewing there are multiple vehicles that are likely unlicensed and non-working. A letter will be sent to the property owners at 747 220<sup>th</sup> asking them to comply with the nuisance ordinance.

#### **CONSIDER UPDATE ON SIMMON DRIVE PROJECT**

The Town is awaiting billing and invoices from the Village of Osceola. The town's agreement was for "up to \$64,427.86."

#### **CONSIDER LIGHTPOLE AT M AND 220th**

Supervisor Magnafici spoke to Polk Burnett Electric Cooperative. He learned that it would involve utilities locating, installing a pole, additional transformer to the pole and installing a transformer pole for a light pole. MOTION BY CRONICK/LINDH TO NOT INSTALL A LIGHT POLE AT COUNTY M AND 220<sup>th</sup>. MOTION CARRIED.

#### **CONSIDER EMERGENCY ROAD BRIDGE GRANT UPDATE**

Jan and Todd have worked with the County to get invoices and charges.

#### **CONSIDER ARIP UPDATE**

The 2<sup>nd</sup> application was submitted by the Treasurer and Town Chair, determination should come by December 30th.

### **UPDATE ON CIVIC PLUS RECODIFICATION**

Clerk Pratt is working on compiling edits, an extension to provide them to Civic Plus by November 21st.

#### **RECYCLING PROGRAM UPDATE**

COM2 Recycling came to the Town Hall on November 9 with a truck. At least 50 vehicles came through and the residents recycled 9 pallets. The Town will plan to offer the event again in the future.

#### **NEW BUSINESS**

### **CONSIDER BUDGET RESOLUTION 24-11-01**

MOTION BY LINDH/CRONICK TO APPROVE THE RESOLUTION AMENDING THE 2024 BUDGET- RESOLUTION 24-11-01. ROLL CALL VOTE. WEINGARTEN: YES, CRONICK: YES, LINDH: YES, JOHNSON: YES, MAGNAFICI: YES, MOTION CARRIED.

#### CONSIDER DISCONTINUING TEAMS MEETINGS FOR PUBLIC ACCESS

Discussion regarding the use of TEAMS was had, covering benefits and detriments. MOTION BY LINDH/JOHNSON TO CONTINUE USE OF TEAMS MEETING. MOTION CARRIED.

## CONSIDER NEW AGREEMENT WITH APPRAISAL SERVICE AND DATA PROCESSING SYS., INC.

The Assessment provider the Town has used sent a new contract for 2025-2027. After some discussion, it was suggested to get quotes from other certified assessors and make the determination on renewing the contract at the December Town Board of Supervisors Meeting.

### **CONSIDER November 5, 2024 Election**

Clerk Pratt gave an overview of how the General Election went. The Town had 2055 voters turn out for the election, unofficial election results were posted. Minor equipment malfunction with the results tape, was able to be corrected on site and printed results tapes printed as should. Printers were used alongside the touch screen voting machines, paper ballots were printed and tabulated with the hand-filled ballots. The election officials received many positive comments from electors about having the election in the public Works garage.

CONSIDER LAKELAND COMMUNICATIONS REQUEST FOR PAYMENT OF BROADBAND INSTALLATION

In 2022 the Town received ARPA Funds, and the Town committed to funding \$80,000 to Lakeland Communications to bring broadband internet access to the Town.

MOTION BY CRONICK/JOHNSON TO RELEASE \$80,000 PAYMENT IN MATCHING FUNDS TO LAKELAND COMMUNICATIONS FOR BROADBAND EXPANSION GRANT PROJECT. MOTION PASSES.

## CONSIDER DATE TO CONDUCT PERFORMANCE REVIEWS OF TOWN STAFF POSITIONS

Town staff annual review with Town Supervisors on December 9, these are closed meetings.

**CHAIR'S REPORT:** The County notified the Town of a parcel on Skyview Drive that is going up for auction. Dale is working with the County to see if the Town can be deeded the parcel.

#### **SUPERVISORS' REPORTS**

- a) Cronick No October Plan Commission meeting, attended the close of the General Election and was pleased with how the
- b) Johnson nothing to report
- c) Magnafici nothing to report
- d) Weingarten Pleased to hear how the General Election, interested in learning more about the process our Building Inspector follows.

#### **COMMITTEE REPORTS**

Finance – Budget Hearing is scheduled for Monday Nov. 25, 6:30p.m. Media & Technology – nothing to report

Personnel – Staff Reviews on December 9, 2024

Public Works - Nothing to report

#### **REQUEST FOR FUTURE MEETING AGENDA ITEMS**

 Old Business: ARIP Grant Update, Emergency Bridge Grant, Civic Plus Recodification, Assessor Quotes, Simmons Drive

#### COMMUNITY MEETINGS BOARD MEMBERS ATTEND:

Town Board of Supervisor's Meeting November 11, 2024 Page 4 of 4

Next Plan Commission Meeting – Tues., Nov. 26, 2024, 6:00 p.m.

Next Town Board Meeting – Monday, Dec. 2, 2024, 6:30 p.m.

Public Works Committee Meetings Thurs. Dec. 12, 2024 7:00a.m.

Budget Hearing, Town Meeting and Special Town Board Meeting Monday Nov. 25, 6:30p.m.

#### **ADJOURN**

MOTION BY WEIGNGARTEN/JOHNSON TO ADJOURN THE TOWN BOARD MEETING, MONDAY, November 11, 2024. MOTION CARRIED. Meeting Adjourned at 7:43 p.m.

To be approved: December 2, 2024		
Approved:		
	Town Clerk	



October 22, 2024

Dani Pratt Clerk Town of Osceola 516 East Avenue North PO Box 216 Dresser, WI 54009

Dear Board Members:

The staff and I at Appraisal Services and Data Processing Systems, Inc. sincerely wish to thank you for your confidence, support and cooperation during the past years and the 2024 assessment year. We hope that you were satisfied with the results of our work.

We, of course, would like to continue working with you in maintaining your assessments for the coming years.

I have prepared a new agreement for assessment maintenance services for your Town. The general agreement terms are essentially the same as in prior years.

If this agreement is acceptable, please sign the enclosed document and return a copy to me for our records. If you have any questions or want a different type of agreement, just contact our office and we can make arrangements.

Sincerely,

Gene Johnson

## **AGREEMENT**

This agreement is by and between the **Town of Osceola** located in Polk County in the State of Wisconsin; and **Appraisal Services and Data Processing Systems, Inc.** (A.S.D.P.S., Inc.), 2025 Fairfax Street, Eau Claire, Wisconsin.

The services to be performed under this agreement are:

Town of Osceola, Polk County

- 1. The 2025, 2026 and 2027 annual maintenance assessments of all real property in accordance with Chapter 70 of the Wisconsin Statutes.
- 2. Procedures to be used to conduct the 2025, 2026 and 2027 assessments shall consist of sales and permit analysis, visual inspection of real properties, valuation of all real properties, preparation of changes for assessment rolls and change notices, mailing of change notices, attendance at Open Book and Board of Review proceedings, and the preparation and submission of all assessment reports. This does not include any attorney fees relating to the assessment of property and appeals. All legal costs will be paid by the Town.
- 3. This agreement is for normal assessment maintenance. An addendum may be added, to amend the agreement and payment schedule, to include the additional duties and costs involved with a revaluation.

The fee for providing these services and the payment schedules are shown on the attached sheet.

By:			
Chairman	7 7 . (3) 1 *	4.	Date
		à	22
Approved:		, N 2.	
Clerk	411	Q=	Date
		i,	
APPRAISAL SERVICES AND DATA PE	ROCESSING S	YSTEM	S, INC.
Ву:	1.31.4	1	1422/2024
Gene Johnson, President	1 - 13 1 1 le	-	Date

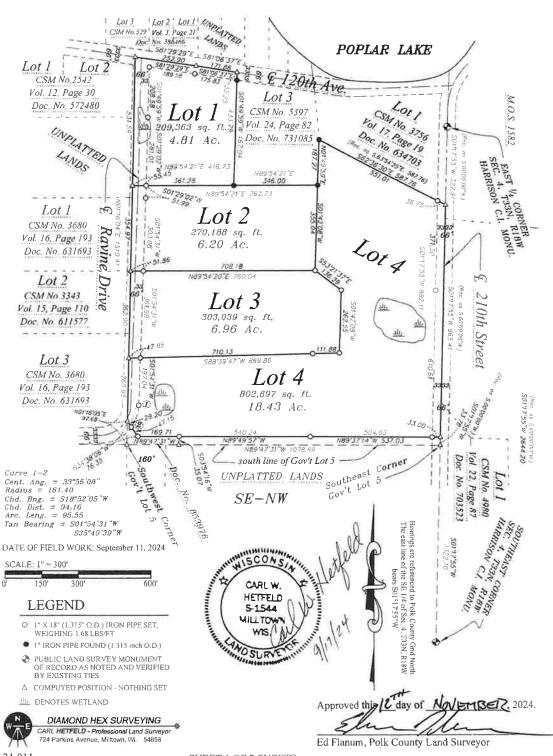
VOID IF NOT SIGNED BEFORE December 31, 2024

# Town of Osceola, Polk County

		- 44	a 5
Assessment Ye	ear Installment Due Date	1 4	Amount of
		34 (4)	Installment
		1043	
2025	01/15/25	100	
2025			\$5,380
	03/15/25	*n	5,380
	05/15/25	1 1	5,380
	07/15/25	13 0	5,380
	09/15/25		<u>5,380</u>
		Total	\$26,900
			, -,
2026	01/15/26	19 742	\$5,480
	03/15/26	1874	5,480
	05/15/26	II A Ti	5,480
	07/15/26		5,480
	09/15/26		<u>5,480</u>
		Total	\$27,400
		310,	ΨΕΙ, 100
		814	
2027	01/15/27	1	\$5,590
	03/15/27		5,590
	05/15/27		
			5,590
	07/15/27		5,590
	09/15/27	3	<u>5,590</u>
		Total	\$27,950

## POLK CO. CERTIFIED SURVEY MAP NO.

OF PART OF GOVERNMENT LOT 5, SECTION 4, TOWNSHIP 33 NORTH, RANGE 18 WEST, TOWN OF OSCEOLA, POLK COUNTY, WISCONSIN



## POLK CO. CERTIFIED SURVEY MAP NO.

OF PART OF GOVERNMENT LOT 5, SECTION 4, TOWNSHIP 33 NORTH, RANGE 18 WEST, TOWN OF OSCEOLA, POLK COUNTY, WISCONSIN

PARCEL ID NO.: 042-00089-0000

#### SURVEYOR'S CERTIFICATE:

I, Carl W. Hetfeld, Professional Land Surveyor, do hereby certify: That I have surveyed, divided and mapped part of Government Lot 5 of Section 4, Township 33 North, Range 18 West, Town of Osceola, Polk County, Wisconsin described as follows:

- Commencing at the East ¼ Corner of said Section 4;
- Thence S.01°17′55″W., along the east line of said Government Lot 5, 322.91 feet to the point of beginning;
- Thence continue 5.01°17′55″W., 965.41 feet;
- Thence N.89°37′14″W., 537.03 feet;
- Thence N.89°49'57"W., 540.24 feet;
- Thence N.89°47'31"W., 169.71 feet;
- Thence N.34°38′06″W., 76.35 feet to the west line of said Government Lot 5;
- Thence N.01°16′04″E., along said west line, 1510.41 feet to the center line of 120<sup>th</sup> Avenue;
- Thence S.81°29'29"E., along said center line, 252.90 feet;
- Thence S.81°06'37"E., along said center line, 171.86 feet to the Northwest Corner of Lot 3 of Certified Survey Map No 5397, Volume 24, Page 82, Document No. 731085;
- Thence 5.01°49'59"W., along the west line of said Lot 3, 467.04 feet to the Southwest Corner of said Lot 3;
- Thence N.89°54′21″E., along the south line of said Lot 3, 346.00 feet to the Southeast Corner of said Lot 3;
- Thence N.01°49′59″E., along the east line of said Lot 3, 187.27 feet to the Southwest Corner of Lot 1 of Certified Survey Map No. 3756, Volume 17, Page 19, Document No. 634703;
- Thence S.62°36'30"E., along the south line of said Lot 1, 587.76 feet to the point of beginning.

The above described land is subject to town road right of way for 210th Street, 120th Avenue and Ravine Drive as shown on Sheet 1 of 2 Sheets.

That I have made this survey, land division and map by the direction of the Poplar Properties, LLC, owner of said land. That said map is a correct representation of the exterior boundaries of the lands surveyed and the subdivision made thereof. That I have fully complied with the provisions of Section 236.34 of the Wisconsin Statutes, A-E 7 of the Wisconsin Administrative Code, Chapter 32 of the Polk County Subdivision Ordinance and the Subdivision Regulations of the Town of Osceola in surveying and mapping the same.

CARL W.

HETFELD S-1544 MILLTOWN

Carl W.Hetfeld, Professional Land Surveyor No. 1544

September 17, 2024

TOWN BOARD RESOLUTION:

Resolved, that his Certified Survey Map in the Town of Osceola, Poplar Properties, LLC, owner, is hereby approved by the Town Board of the Town of Osceola.

Approved: L Well

Chairperson Dale Lindh

I hereby certify that the foregoing is a copy of a resolution adopted by the Town Board of the Town of Osceola.

Town Clerk Dani Pratt

Iown Clerk Dani Pratt

# LEADING BY EXAMPLE: TOWN OF OSCEOLA'S FIRST E-RECYCLING EVENT - A CASE STUDY



COM2's passion for protecting the environment and reducing the growing burden of e-waste. Our commitment to promoting sustainability led us to Wisconsin, where we've had the privilege of serving over 25 municipalities. To date, we have collected more than 1 million pounds of e-waste and assisted over 100,000 residents, helping make a positive impact on our planet.

1,000,000 + Pounds of E waste processed

SERVING

25+

MUNICIPALITES









The Town of Osceola, located in southwest Polk County, Wisconsin, is a scenic community adjacent to the St. Croix National Scenic Riverway and the villages of Osceola and Dresser. With a population of approximately 2,055 residents, it balances rural charm with community-oriented development. The town covers an area of about 36.7 square miles, offering both vast landscapes and areas dedicated to residential and recreational use.

Osceola's dedication to sustainability and environmental responsibility is reflected in its community initiatives, including electronics recycling events. These efforts align with the town's commitment to preserving its natural beauty and supporting sustainable practices for future generations



## Impact Made -

Through this event, **6,217 pounds** of electronic waste were collected and responsibly recycled, with over **60 cars** participating and contributing to the effort.

We look forward to hosting more community-focused recycling events in the future, helping bring residents together to make a positive environmental impact.



## **Event Summary**

The Town of Osceola recognized the growing need for responsible electronics recycling to help reduce e-waste and contribute to a more sustainable planet. In collaboration with COM2 Recycling Solutions, the Town hosted its very first e-recycling event to offer its residents an easy and free way to dispose of their electronics, thus promoting environmental stewardship within the community.

The day began early for COM2's team on November 9th, 2024, as they embarked on a 5-hour drive to the Town of Osceola to host the electronics recycling event, to ensure a smooth and successful event. The electronics recycling initiative was scheduled to start at 9 a.m., and the team's dedication and hard work were evident from the outset. Despite the long journey, the warm smiles and enthusiastic participation of Osceola residents made every effort worthwhile, providing a unique energy and motivation that even caffeine couldn't match. Town Chairman Dale Lindh's unwavering commitment and kind leadership were truly inspiring; his presence on-site throughout the event demonstrated his hands-on approach and genuine dedication to his community.

The 3-hour event saw an impressive turnout, with over 60 cars stopping by to recycle electronics.



## Final Reflections and Future Vision

The collaboration between Osceola's dedicated town leaders and COM2 set a precedent for future initiatives, demonstrating that responsible recycling is within everyone's reach. We look forward to building on this momentum, empowering more communities, and continuing the journey toward a greener tomorrow.

"COM2 was very organized during the recycling event. The team that they sent out were very polite to the residents using this service. Many of our town residents asked when is this event happening again!"

-Dale Lindh Town Board Chairman



"We at COM2 Recycling Solutions are proud to have collaborated with the Town of Osceola for its first-ever electronics recycling event.

Special thanks to Town Chairman Dale Lind for his hands-on leadership and commitment, which greatly contributed to the seamless execution of this initiative. With over 60 cars participating and countless smiles exchanged, this event was a testament to the power of community-driven efforts for a greener planet. We look forward to future opportunities to support and serve the Town of Osceola."

-Saheem Baloch VP COM2

Overall. COM2 loved working with Town of Osceola.

and we are more than excited to continue

collaborating!





## PROVISIONAL OPERATOR'S LICENSE

No. 24-11 \$15.00

**WHEREAS**, The local governing body of the **Town of Osceola**, County of Polk, Wisconsin, has, upon application duly made, granted and authorized the issuance of a "Provisional Operator's" License to

## Karen Paulzine

**AND WHEREAS**, the said applicant has paid the treasurer the sum of \$15.00 as required by local ordinances, and has complied with all requirements necessary for obtaining a license:

Now Therefore, a "Provisional Operator's" License, pursuant to Sections 125.17(5) of the Wisconsin Statutes, and local ordinances, is hereby issued to said applicant.

VALID FOR THE PERIOD OF SIXTY (60) DAYS FROM THE DATE BELOW.



Given under my hand and the corporate seal of The **Town of Osceola**, County of Polk, State of Wisconsin, this 27<sup>th</sup> Day of November, 2024.

Danielle Pratt, Clerk

I certify that I am knowledgeable of all regulations for the selling and/or dispensing of beer, wine and liquor in the state of Wisconsin. I further certify that I am aware that the dispensing and selling of beer, wine and/or liquor is a regulated activity of the state and that there may be regulations which I will be required to follow. I understand that if I fail to act in accordance with the laws and regulations of the state, that I may be subject to criminal and or civil penalties and the revocation of my operator's license.

\*\*PLEASE SUBMIT COMPLETED OPERATOR LICENSE APPLICATION TO TOWN HALL NO LESS THAN 10 DAYS PRIOR TO THE TOWN BOARD MEETING\*\* Dated this 27 day of November, 2024 **DANIELLE PRATT** Applicant Printed Name **NOTARY PUBLIC** STATE OF WISCONSIN Subscribed and sworn to before me this 27 day of November 2024 Danielle Notary Public or Clerk Frinted Name Notary Fublic Signature My commission expires \*\*ATTACH A COFY OF YOU'R WI Department of Revenue APPROVED COURSE OR EXEMPTION\*\* BELOW IS FOR INTERNAL OFFICE USE ONLY - PLEASE DO NOT WRITE IN THIS SECTION Received by Town Clerk Background Check Completed NOTES/COMMENTS:





## CERTIFICATE OF COMPLETION

This certifies that

## Karen Paulzine

is awarded this certificate for

## TIPS Wisconsin On-Premise Alcohol Server Training

4.00

Completion Date | Expiration Date | Certificate # 11/26/2024 | 11/26/2026 | Certificate # 000035516517

This certificate is non-transferable and represents the successful completion of an approved Wisconsin Department of Revenue Responsible Beverage Server Course in compliance with secs. 125.04(5)(a)5., 125.17(6), and 134.66(2m), Wis. Stats.

6504 Bridge Point Parkway, Suite 100 | Austin, TX 78730 | GetTiPS,com





Karen Paulzine

ISSUED 11/26/2024 **CERTIFICATE #** 000035516517 **EXPIRES** 11/26/2026

This card is non-transferable and respresnts successful completion of an approved Wisconsin Department of Revenue Reponsible Beverage Server course in compliance with secs. 125.04(5)(a)5., 125.17(6), and 134.66(2m), Wis. Stats

Questions? Visit GetTIPS.com/FAQs

6504 Bridge Point Park va., Suite 100 | Austin, TX 18730 | GetTIPS com

Crime Information Bureau WI Department of Justice

## Background Request Payment

Date: 11/27/2024 Time: 10:49 AM

Entered By: clerk@townofosceola.com Order Reference Number: 3ZDD7Knv

Request Type: General Number of Requests: 1 Fees per Request:

CIB: \$7.00

Total Fee: \$7.00

Payment Method: Online Payment

Total Payment: \$7.00

Use the Order Reference Number listed above to retrieve your result online at:

https://recordcheck.doj.wi.gov/BackgroundRequest/Results/3ZDD7Knv

From: Benjamin Campbell <ben.wwia@gmail.com>

Sent: Tuesday, November 19, 2024 8:52 AM

To: ChairLindh <chairlindh@townofosceola.com>

Cc: Clerk <clerk@townofosceola.com>; Supervisor Johnson <supervisorjohnson@townofosceola.com>;

Supervisor Cronick <supervisorcronick@townofosceola.com>; Tom Magnafici

<supervisormagnafici@townofosceola.com>; Webley Weingarten

<supervisorweingarten@townofosceola.com>

Subject: Re: building inspections

Good morning all. The final inspection was originally scheduled for 10/11 but was moved to 10/14 as it was marked any day anytime. The inspection was completed on 10/14 (the day he would have received the report) at around 10:45 am. The inspection report was sent. Just now we have noticed the inspection date on the report stayed as 10/11 and not automatically adjusted to 10/14. I have contacted my software program manager to explain why this would happen. He will get me a letter explaining it that I will forward on to you. I apologize for the confusion and assure that if Mark checks his cameras he will see that I was there Monday October 14th at roughly 10:45am.

Again, I apologize for this glitch and have InspectWIz working on fixing the issue so that it does not happen in the future.

Thank you,

Ben Campbell
West Wisconsin Inspection Agency, LLC
Ben.wwia@gmail.com
715-556-3136
Westwisconsininspectionagency.com

As stated in the previous email, I would forward on the explanation from my software company. Please see below. The attached report is recreated from our inspection results that were entered on 10/14 but wrongly shown as 10/11 on the previous report that was sent out.

I believe this should address all concerns of the Town. Please feel free to reach out to me if you have any further questions.

Thank you,

### Ben Campbell

West Wisconsin Inspection Agency, LLC 715-556-3136 ben.wwia@gmail.com

----- Forwarded message -----

From: West Wisconsin Inspection Agency <wizsender@inspectwiz.com>

Date: Tue, Nov 19, 2024 at 2:52 PM

Subject: Inspection Report for: 810 218TH ST COUNTY RD MM

To: <office.wwia@gmail.com>

Please review attached Inspection Report and make corrective action if needed.

Ben, This inspection report now show the correct inspection date. We found a bug in our software that did not change the inspection date from the "original" inspection date. When the original inspection date is scheduled, we hard code that into the inspection reports as the inspection date. When you change that date on the inspection calendar it does not change it on the inspection report. We are working on a fix.

Craig

## INSPECTION REPORT AND NOTICE OF COMPLIANCE

Report Date	Permit #	State Seal		Parcel #			
11/19/2024	TOS24-21				042-0045	55-0010	
Project Address 810 218TH ST COUNTY RD MM OSCEOLA, W 54020		, WI	Subdivision Lot #		Lot #	Block #	1000
Inspection Final Type(s)							
			-		n, Occupancy  Are Corrected and  For		days
0 111101	RK SKJERVEN T OSCEOLA, WI 54020		Contractor				

**Inspection Type: Final Inspector:** Ben Campbell

Complies

Inspection Date: 10/14/2024

Notes:

Schedule conflict. Changed inspection date to the 14th.

IMPORTANT: Please report when violations are corrected							
NOTICE OF COMPLIANCE: All cited violations shall be corrected within days after written notification unless an extension of time is granted. Each day after the violation continues after notice shall constitute a separate offense and is subject to remedies and penalties by the authority having jurisdiction.  Appeals per ch 68, WI Stats, and s. SPS 320.21							
Enforcing  Jurisdiction  ☐ City of ☐ Town of ☐ Village of ☐ OSCEOLA						Authority By Municipal Ordinance Section	
Inspectors Name		Violations Explained To		Compliance Date			
Ben Campbell							
Inspectors Address		Office Hours		Inspectors Phone #			
321 E. F	Rosenlund St Woodville W 54028	/I					(715)556-3136
Orders Ref	erred for Legal Actions To	Still E		Still Ex	till Exist (if needed, notate		dditional Fees Collected +) / Refunded(-) By State ontracted Agency

From: Susan Lee <susan@pcatitle.com>
Sent: Monday, November 25, 2024 10:50 AM
To: ChairLindh <chairlindh@townofosceola.com>

**Subject:** FW: 042-00133-0001

Dale,

Please see email below from the county tax lister.

Susan

From: Paula Fedder < paula.fedder@polkcountywi.gov >

**Sent:** Monday, November 25, 2024 10:49 AM **To:** Tracy Klatt < <a href="mailto:tracy.klatt@polkcountywi.gov">tracy.klatt@polkcountywi.gov</a>>

Cc: Amanda Nissen < Amanda.Nissen@polkcountywi.gov>; Susan Lee < susan@pcatitle.com >; Ed Flanum

<edwin.flanum@polkcountywi.gov>

Subject: RE: 042-00133-0001

Thanks again Susan!!

I think we will process it right away (tomorrow) so that the Town gets the tax bill for 2024 and not the Oslunds. (Susan you may want to let the Town Chair know they will get a very small tax bill for this year)

Going forward (2025) it will be EXEMPT and we will put a copy in the Assessor folder to make sure it doesn't get missed.

Thanks! Paula From: Susan Lee <susan@pcatitle.com>
Sent: Monday, November 25, 2024 10:23 AM
To: ChairLindh <chairlindh@townofosceola.com>

Cc: Clerk < clerk@townofosceola.com >; Treasurer < treasurer@townofosceola.com >; Supervisor Johnson

<<u>supervisorjohnson@townofosceola.com</u>>; Supervisor Cronick <<u>supervisorcronick@townofosceola.com</u>>; Webley Weingarten <<u>supervisorweingarten@townofosceola.com</u>>; Tom Magnafici

<supervisormagnafici@townofosceola.com>

Subject: RE: Skyline View Drive parcel

Dale.

I do not think there is anything else to do on your end.

I did forward a copy of the recorded deed to the county treasurer and tax lister so they are aware as well.

There may be a tax bill generated for 2024, but it will be minimal if there is one (taxes were under \$2 for 2023). After tax year 2024, the parcel should be exempt.



#### Susan Lee

Attorney at Law President at Polk County Abstract & Title Services, Inc.

Phone: 715-483-5949 Email: susan@pcatitle.com Mailing Address: PO Box 607, St. Croix Falls, WI 54024

www.pcatitle.com

Polk County Abstract Office Locations:

-825 US Hwy 8, Suite 1 St. Croix Falls, WI 54024 -215 Main St, Suite 202 Balsam Lake, WI 54810

Lakewoods Title & Closing Services Office Location:

-24248 Hwy 35/70, Suite C

Siren, WI 54872

For a quote for Residential Title & Closing Fees, please access our "Instant Quote" calculator available on our website: Residential Title Calculator

To place an order for title insurance/closing services, please email your request to orders@pcatitle.com

NOTE: Drive-up closings and other alternatives for signing closing documents are available. Please contact your closer for more details.

From: ChairLindh < <a href="mailto:chairlindh@townofosceola.com">com</a>>
Sent: Monday, November 25, 2024 10:17 AM

To: Susan Lee <susan@pcatitle.com>

Cc: Clerk < clerk@townofosceola.com >; Treasurer < treasurer@townofosceola.com >; Supervisor Johnson

<supervisorjohnson@townofosceola.com>; Supervisor Cronick <supervisorcronick@townofosceola.com>; Webley Weingarten

<supervisorweingarten@townofosceola.com>; Tom Magnafici

<supervisormagnafici@townofosceola.com>

Subject: Re: Skyline View Drive parcel

Susan-

Thanks for your help with this property. Is there anything that the Town needs to do to complete the process?

## Dale Lindh

Town of Osceola Chairman

Fuerra Cuesa Lea (suran Guestitle com>

From: Susan Lee < susan@pcatitle.com > Sent: Friday, November 22, 2024 1:55 PM

To: ChairLindh < chairlindh@townofosceola.com >

Cc: Clerk < clerk@townofosceola.com >; Treasurer < treasurer@townofosceola.com >; Supervisor Johnson

- <<u>supervisorjohnson@townofosceola.com</u>>; Supervisor Cronick <<u>supervisorcronick@townofosceola.com</u>>; Webley Weingarten
- <supervisorweingarten@townofosceola.com>; Tom Magnafici
- <supervisormagnafici@townofosceola.com>

Subject: RE: Skyline View Drive parcel

Dale,

I have attached a copy of the recorded deed for Skyline View Drive parcel for your records.

Feel free to let me know if you have any questions.

Thank you,



#### Susan Lee

Attorney at Law President at Polk County Abstract & Title Services, Inc.

Phone: 715-483-5949
Email: susan@pcatitle.com
Mailing Address: PO Box 607,
St. Croix Falls, WI 54024

www.pcatitle.com

## State Bar of Wisconsin Form 3-2003 QUIT CLAIM DEED

930878

Document #:

Sally L. Spanel Register of Deeds

Document Number	Document N	Varne	Polk County, Wisconsin RECORDING FEE 30.00
THIS DEED, made between Oslund a/k/a Suzanne J. Oslu	Exempt #: 77.25(2R) Recorded On:		
	("Grantor."	whether one or more),	11/22/2024 11:42 AM Pages: 1
and Town of Osceola, a Wise	consin municipal corporation		Document Electronically
	(IIC sector II		Recorded
Grantor quit claime to Gran	ntee the following described real e	whether one or more).	
rents, profits, fixtures and	other appurtenant interests, in	Polk	Recording Area
addendum):	(Troporty ) (it more space to		Name and Return Address Polk County Abstract
Certified Survey Maps, on Pa Northeast Quarter of the South	urvey Map No. 4142, recorded in age 172, as Document No. 660863 thwest Quarter (NE 1/4 SW 1/4) o Vorth, of Range Eighteen (18) Wes	, being located in the f Section Six (6),	PO Box 607 St. Croix Falls, WI 54024
Polk County, Wisconsin.	, , ,		042-00133-0001
g :10-4-4 1 is somewhat	on Clarking View Drive and	is being conveyed to	Parcel Identification Number (PIN)
the Town of Osceola for road	nown as Skyline View Drive and . Iway purposes.	is being conveyed to	This is not homestead property.
	F1800E		(is) (is not)
>2/4/	= <sub>0</sub>		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
21		e e	
5,	£		
Dated November /	5 , 2024	* Wayne A. Qslund	(SEAL)
	(SEAL)	Annu a	(SEAL)
*	(SEAL)	Suzanne J. Oslund	(SEAE)
AUTHEN'I Signature(s) Wayne A. Oslu	L'ICATION and and Suzanne J. Oslund	ACI	KNOWLEDGMENT
Signaturo(3)		STATE OF WISCONSI	N ) =
authenticated on November	/5 , 2024	-	COUNTY )
* TITLE: MEMBER STATE (If not,	BAR OF WISCONSIN	Personally came before a	me on,
authorized by Wis. S		to me known to be the instrument and acknowle	e person(s) who executed the foregoing edged the same.
THIS INSTRUMENT DRAF			
Susan D. Lee, Attorney at La		Notes Public Co. 4 CX	Via angin
Polk County Abstract & Title	s Services, mc.	Notary Public, State of My Commission (is per	wisconsin nanent) (expires:)
NOTE: THIS IS A	(Signatures may be authenticated A STANDARD FORM. ANY MODIFIC © 2003 STAT	l or acknowledged. Both are n CATIONS TO THIS FORM SI E BAR OF WISCONSIN	not necessary.) HOULD BE CLEARLY IDENTIFIED. FORM NO. 3-2003

\* Type name below signatures. Polk County, WI